Initial Countywide FIS Effective Date: September 25, 200

ederal Emergency Management Ag

FLOOD INSURANCE STUDY NUMBER

the study.

The dates of the initial and final CCO meetings held for all jurisdictions within Hillsborough County are shown in Table 1, "Initial and Final CCO Meetings."

TABLE 1 – INITIAL AND FINAL CCO MEETINGS

| Community Name | Initial CCO Date | Final CCO Date |
|----------------------|---------------------------|--------------------|
| Town of Amherst | March 1976 | August 17, 1978 |
| Town of Antrim | August 1976 | March 3, 1980 |
| Town of Bedford | June 9, 1993 ¹ | * |
| Town of Bennington | November 21, 1978 | May 13, 1982 |
| Town of Deering | March 1976 | August 14, 1978 |
| Town of Goffstown | March 1976 | July 20, 1978 |
| Town of Greenfield | March 1976 | September 18, 1978 |
| Town of Greenville | July 1977 | July 10, 1979 |
| Town of Hancock | November 21, 1978 | May 10, 1982 |
| Town of Hillsborough | March 1976 | July 27, 1978 |
| Town of Hollis | March 1976 | March 23, 1978 |
| Town of Hudson | January 1976 | August 9, 1977 |
| Town of Litchfield | March 1976 | October 31, 1977 |
| City of Manchester | December 1975 | March 11, 1980 |
| Town of Merrimack | March 1976 | January 23, 1978 |
| Town of Milford | March 1976 | September 25, 1978 |
| City of Nashua | September 16, 1998 | November 9, 2000 |
| Town of New Boston | July 15, 1997 | * |
| Town of New Ipswich | September 1, 1987 | May 29, 1990 |
| Town of Pelham | March 1976 | January 10, 1979 |
| Town of Peterborough | March 1976 | October 30, 1978 |
| Town of Weare | September 1, 1987 | June 24, 1992 |
| Town of Wilton | March 1976 | October 11, 1978 |
| | | |

¹Notified by letter *Data not available

For this countywide study, initial CCO meetings were held on April 18, 2002, May 28, 2002, and July 31, 2002. The meetings were attended by representatives of the USGS and FEMA.

2.1 Scope of Study

This FIS covers the geographic area of Hillsborough County, New Hampshire.

All or portions of the flooding sources listed in Table 2, "Streams Studied by Detailed Methods," were studied by detailed methods.

TABLE 2 – STREAMS STUDIED BY DETAILED METHODS

Autumn Brook Baboosic Brook Bartemus Brook Beards Brook Beaver Brook No. 1 Beaver Brook No. 2 Bettys Brook Black Pond Brook Bog Brook Bowman Brook Caesars Brook Chase Brook Contoocook River Deering Reservoir East Branch of Baboosic Brook Ferguson Brook Gambol Brook Golden Brook Gorham Brook Great Brook No. 1 Great Brook No. 2 Great Cohas Brook Gumpas Pond Brook Gumpas Road Brook Hartshorn Brook

Hassells Brook Holts Brook Hosley Brook Island Pond Brook Joe English Brook Limit Brook Lvle Reed Brook McQuade Brook McQuade Brook Split Flow Merrimack River Middle Branch Piscataquog River Mill Brook Moose Brook Nashua River Naticook Brook Nesenkeag Brook New Meadow Brook Nissitissit Brook North Branch North Branch Contoocook River North Channel Piscataquog River Nubanusit Brook Otter Brook Otter Lake Brook

Ox Brook Parkhurst Brook Peacock Brook Pennichuck Brook Piscataquog River Pointer Club Brook Pulpit Brook Purgatory Brook Riddle Brook Salmon Brook Sand Brook Second Brook Shedd Brook Sherburn Mill Brook Simpson Mill Brook Souhegan River South Branch Piscataquog River Spit Brook Stony Brook Tioga Brook Tributary A Tributary B No. 1 Tributary B No. 2 Tucker Brook Witches Brook

Table 3, "Scope of Revision," presents the status of each detailed study stream and the study limits for each. For many of these streams, the study limits include backwater from the receiving stream.

| | | 0345, 0355 | - | | |
|--------------------------|---------------------|--|--------------------------|----------------------|-------------|
| NEW IPSWICH, TOWN OF | 330099 | 0415, 0420, 0439, 0440, 0560, 0580, 0585 | December 13, 1974 | May 15, 1991 | Sept |
| PELHAM, TOWN OF | 330100 | 0536, 0538, 0539, 0543, 0544, 0657, 0659, 0676, 0677, 0678, 0679, 0681, 0682, 0683, 0684, 07'01 | February 22, 1974 | March 14, 1980 | Sept |
| PETERBOROUGH, TOWN OF | 330101 | 0270, 0279, 0283, 0284, 0286, 0287, 0288, 0289, 0291, 0292, 0293, 0294, 0401°, 0402, 0403, 0404, 0410 | February 22, 1974 | May 1, 1980 | Sept |
| †SHARON, TOWN OF | 330192 | 0403, 0404, 0410, 0415, 0420 | | | |
| †TEMPLE, TOWN OF | 335781 | 0294, 0315, 0410, 0420, 0430, 0440, 0441 | | | |
| WEARE, TOWN OF | 330235 | 0070, 0090, 0095, 0156, 0157, 0158, 0159, 0166, 0170, 0176, 0177, 0180, 0181, 0182, 0183, 0184, 0188, 0189, 0190, 0191, 0192, 0193, 0194 | February 14, 1975 | June 2, 1993 | Sept |
| | COMMUNITY NUMBER | LOCATED O'N PANEL(S) | INITIAL NFIP MAP DATE | INITIAL FIRM DATE | MO: FIRM |
| WILTON, TOWN OF | 330102 | 0340, 0430, 0431, 0432, 0433, 0434, 0440, 0441, 0442, 0451, 0453, 0465 | April 15, 1974 | April 15, 1980 | Sept |
| †WINDSOR, TOWN OF | 335780 | 0017, 0020, 0106°, 0107°, 0108, 0109, 0126, 0128 | | | |
| tNon-flood prone | | | | | |

†Non-flood prone

1

°Panel Not Printed

| | | 0517, 0518, 0519, 0536, 0538, |
|---------------------|--------|--------------------------------|
| | | 0652, 0654, 0656, 0657, 0658, |
| | | 0659, 0676 |
| LITCHFIELD, TOWN OF | 330093 | 0388, 0389, 0501, 0502, 0503, |
| | | 0504, 0506, 0508, 0511, 0512, |
| | | 0516 |
| LYNDEBOROUGH, | 330218 | 0305, 0310, 0312, 0315, 0320, |
| TOWN OF | | 0328, 0340, 0430, 0431, 0432, |
| | | 0451, 0452 |
| MANCHESTER, CITY OF | 330169 | 0217, 0219, 0236, 0237, 0238, |
| | | 0239, 0245, 0357, 0376, 0377, |
| | | 0378, 0379, 0381, 0382, 0383, |
| | | 0384, 0387, 0389, 0395° |
| MASON, TOWN OF | 330221 | 0441, 0442, 0443, 0444°, 0465, |
| | | 0585, 0605 |
| MERRIMACK, TOWN OF | 330095 | 0364, 0368, 0369, 0386, 0387, |
| | | 0388, 0389, 0477, 0479, 0481, |
| | | 0482, 0483, 0484, 0491, 0492, |
| | | 0501, 0503, 0511, 0512 |
| MILFORD, TOWN OF | 330096 | 0451, 0452, 0453, 0454, 0456, |
| | | 0457, 0458, 0459, 0465, 0470, |
| | | 0478, 0486 |
| | | |

MAP REPOSITORIES

(Maps available for reference only, not for distribution.)

AMHERST, TOWN OF: Town Planning Department 2 Main St Amherst, New Hampshire 03031



ANTRIM, TOWNSHIP OF: Town Planning Department 66 Main St Antrim, New Hampshire 03440

BEDFORD, TOWN OF: Town Planning Department 24 North Amherst Road Bedford, New Hampshire 03110

BENNINGTON, TOWN OF: Town Hall 7 School Street Bennington, New Hampshire 03442

BROOKLINE, TOWN OF: Town Hall One Main Street Brookline, New Hampshire 03033

DEERING, TOWN OF: Town Hall 762 Deering Center Road Deering, New Hampshire 03244

FRANCESTOWN, TOWN OF: Town Hall 27 Main Street Francestown, New Hampshire, 03043

COMMUNITY NAM

AMHERST, TOWN OF

ANTRIM, TOWNSHIP

BEDFORD, TOWN OF

BENNINGTON, TOWN

BROOKLINE, TOWN O

DEERING, TOWN OF

FRANCESTOWN, TOV

GOFFSTOWN, TOWN

GREENFIELD, TOWN

GREENVILLE, TOWN

HANCOCK, TOWN OF

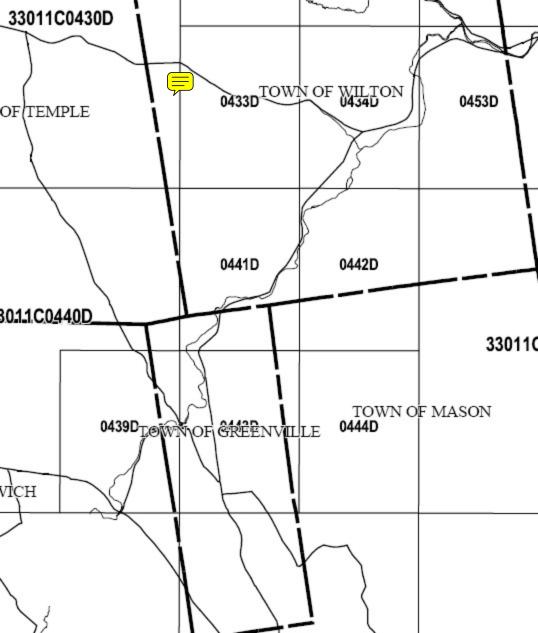
HILLSBOROUGH, TOV

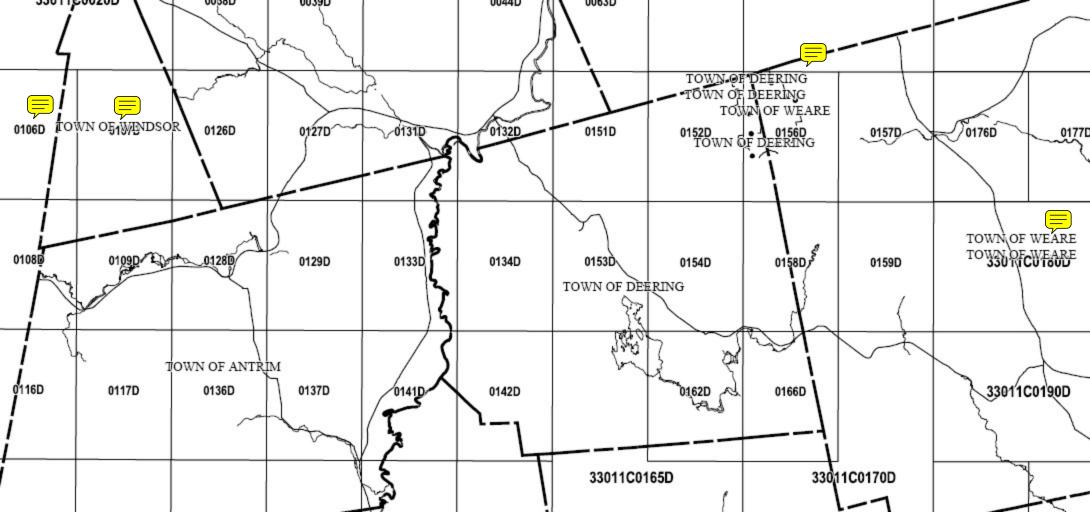
HOLLIS, TOWN OF

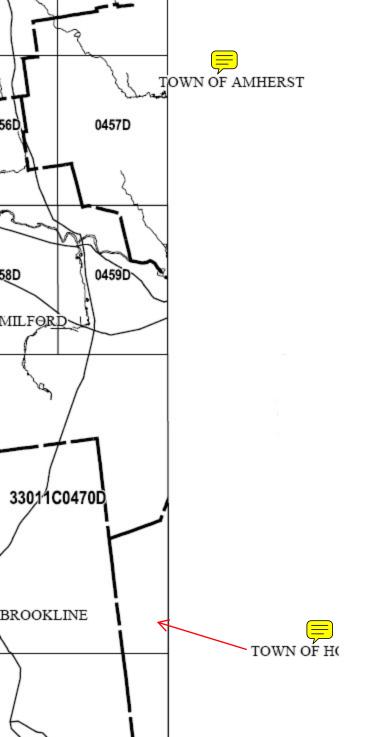
HUDSON, TOWN OF

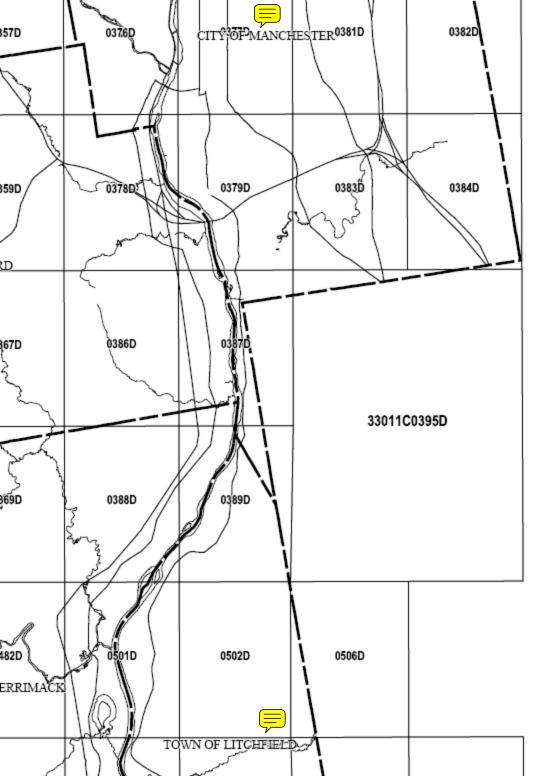


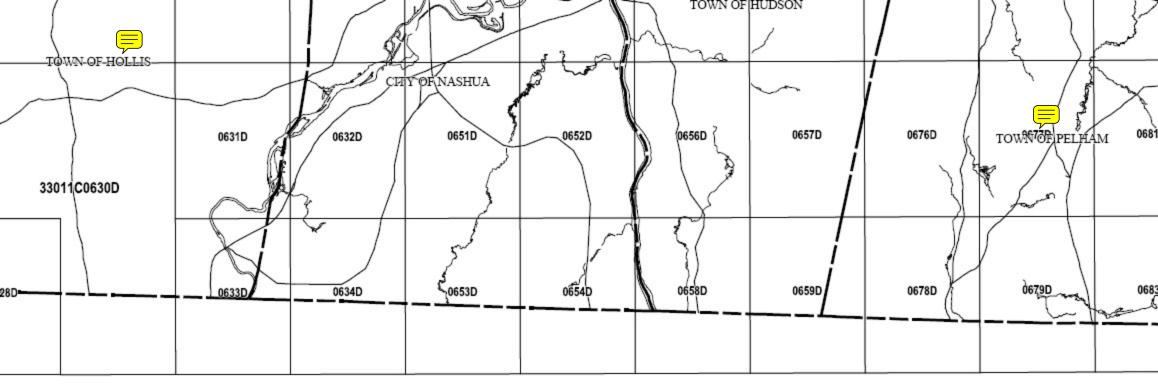
I AI

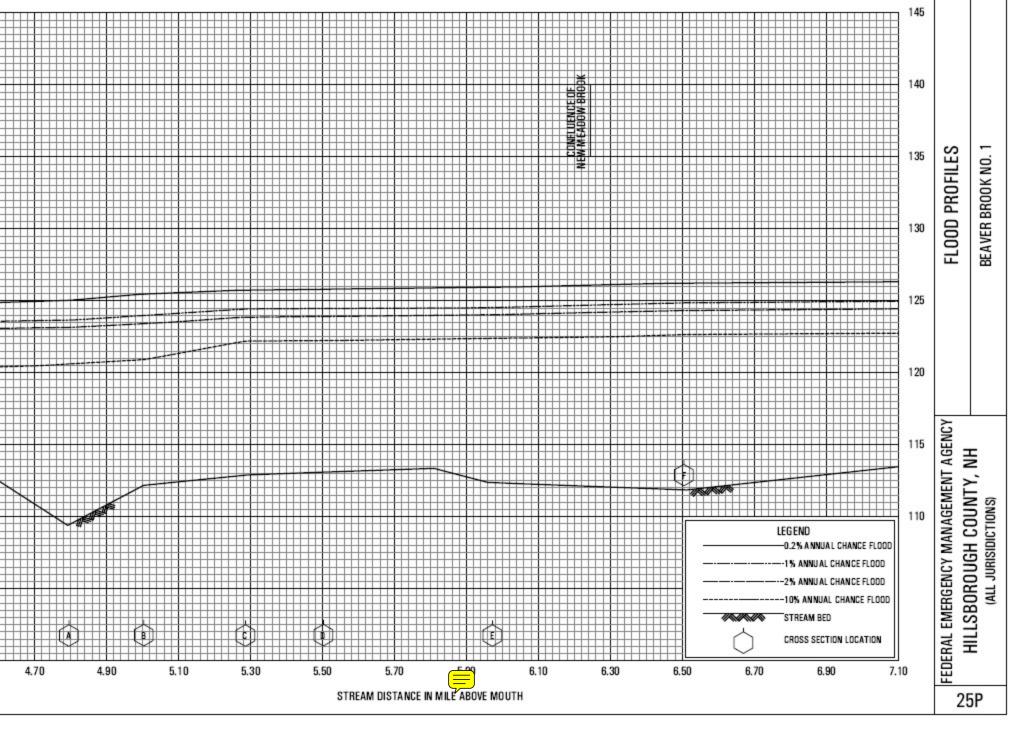


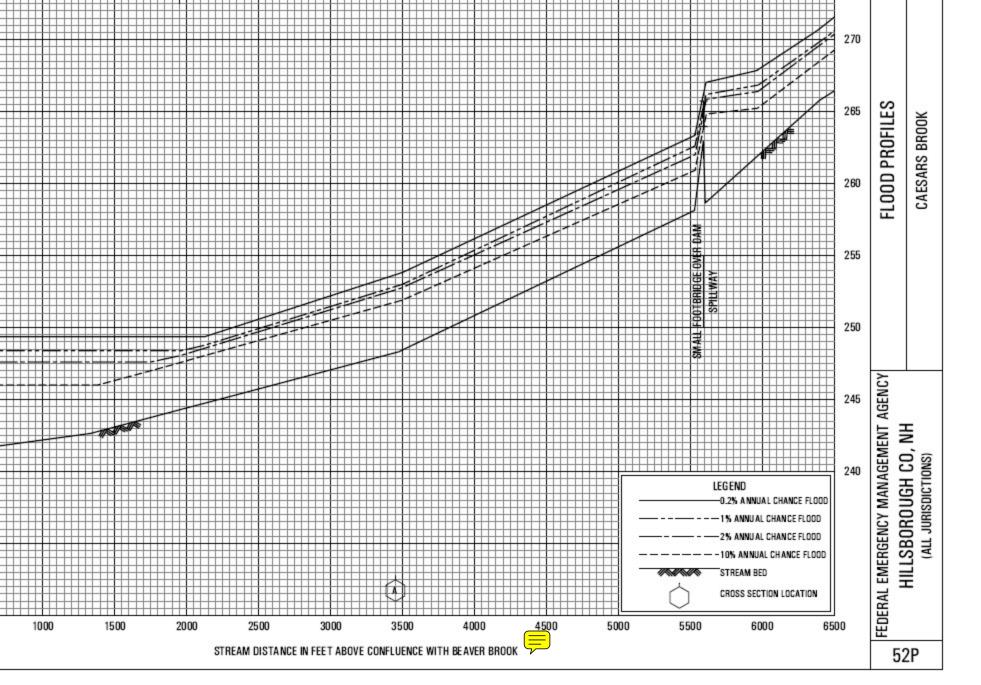


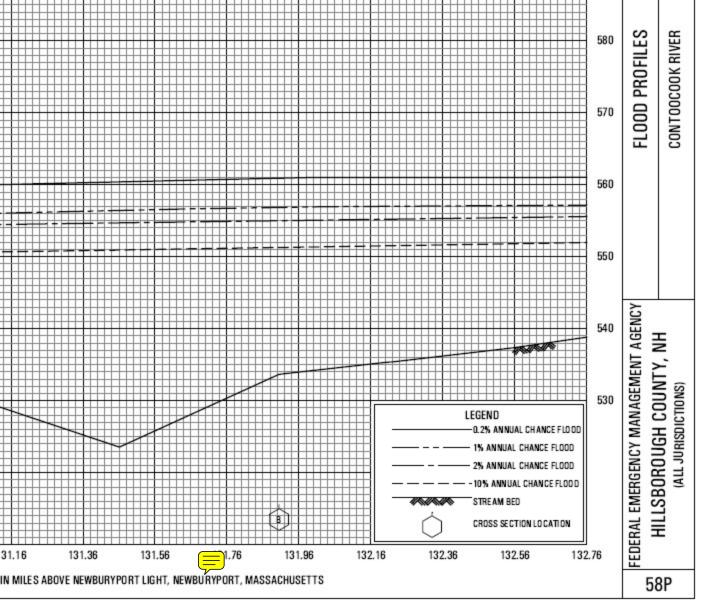










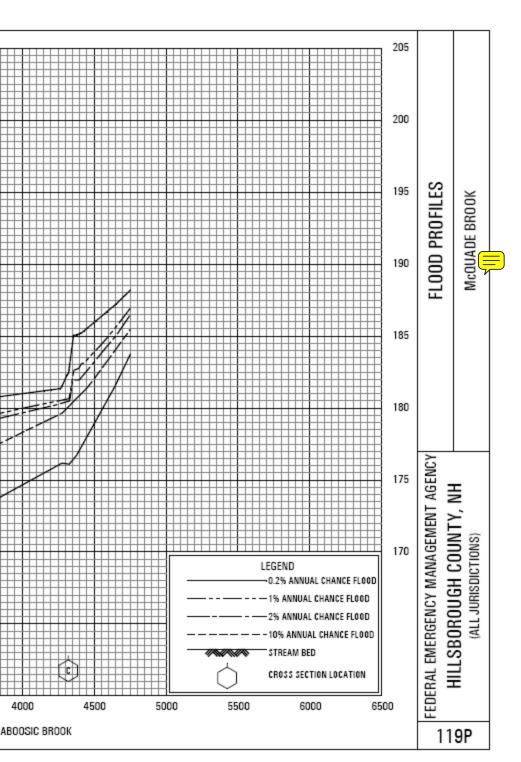


| Hartshorn Brook A | 972 ¹ | 60 | FEET) 158 | SECOND) 4.3 | 250.2 | 250.2 | 251.0 | 0.8 |
|--|--|----------------|------------------|-------------------|-------------------------|--|-------------------------|-------------------|
| B C Hassells Brook | 1,098 ¹ 2,302 ¹ | 55 40 | 310 324 | 2.2 2.1 | 253.7 255.3 | 253.7 255.3 | 254.0 256.0 | 0.3 0.7 |
| A B C | 560 ² 2,724 ² 3,691 ² | 80 80 10 | 834 548 65 | 0.3 0.4 3.5 | 153.5 153.5 154.5 | 153.5 153.5 154.5 | 154.5 154.5 154.8 | 1.0 1.0 0.3 |
| Holts Brook A B | 1,251 ² 3,696 ² | 25 30 | 52 162 | 5.3 1.7 | 221.7 221.7 | 217.6 ³ 219.8 ³ | 217.7 220.6 | 0.1 0.8 |
| ² Feet above confluence with Sa ³ Elevation computed without co | Imon Brook nsideration of backv | | om Souhegan | River | | | | |
| | UGH COUN | NTY, NH | | | FLOOD | DWAY DA | ТА | |
| m (ALL JU | RISDICTION | S) | | | | | | BBOOK |

œ

HARTSHORN BROOK - HASSELLS BROOK - HOLTS BROOK

| TABLE 8 | HILLSBOROU (ALL JUF | IGH COUN | | | FLOODWAY DATA JOE ENGLISH BROOK – LIMIT BROOK - LYLE REED BROOK | | | | | |
|------------------------------------|---|--|------------------------|-------------------------|--|----------------------------------|---|----------------------------------|--------------------------|--|
| T, | FEDERAL EMERGEN | CY MANAGEMEN | T AGENCY | | | | | T A | | |
| ² Fe ³ Fe | et above Hudson corporate li et above Hudson corporate li et above confluence with Nas evation determined without co | mits hua River | | | | of backwater effects | s from Nashua Rive | er | | |
| | | | | | | | | | | |
| Lyl | e Reed Brook A B C D | 190 ³ 760 ³ 1,030 ³ 1,293 ³ | 115 20 65 145 | 201 86 453 848 | 0.5 1.3 0.4 0.2 | 166.2 166.2 166.2 166.2 | 154.7⁵ 162.0⁵ 167.4⁵ 167.4⁵ | 155.6 162.3 168.4 168.4 | 0.9 0.3 1.0 1.0 | |
| Lin | nit Brook A B C | 348 ² 1,309 ² 3,311 ² | 35 35 45 | 250 201 253 | 3.9 4.9 3.9 | 108.8 108.8 113.0 | 105.3 ⁴ 105.8 ⁴ 113.0 | 105.7 106.4 113.5 | 0.4 0.6 0.5 | |
| | ï | 20,909 ¹ | 200 | 147 | 8.5 | 352.3 | 352.3 | 352.4 | 0.1 | |



| Ē | (ALL JUF | (ALL JURISDICTIONS) | | | | | | | | | | | |
|------------------------------------|---|--|---|--|--|--|--|--|--|--|--|--|--|
| TABLE | FEDERAL EMERGEN | | | 1 | | FLOOI | OWAY DA | ТА | | | | | |
| ¹ Fe ² Ek | eet upstream of confluence wit evation computed without con | h Merrimack River sideration of backw | vater effects fr | om Merrimack | River | | | | | | | | |
| 1- | | | | | | | | | | | | | |
| Ne | senkeag Brook A B C D E F | 2,940 3,750 5,211 6,172 9,767 14,840 | 36 40 34 105 42 60 | 152 123 83 1,553 493 906 | 4.9 6.0 8.9 0.4 1.4 0.7 | 116.9 120.1 148.2 174.6 174.6 181.7 | 115.7 ² 120.1 148.2 174.6 174.6 181.7 | 115.8 121.0 148.2 174.9 175.1 182.4 | 0.1 0.9 0.0 0.3 0.5 0.6 | | | | |
| Na | ticook Brook A B C D E F G H I J K | 370 1,447 3,965 4,240 5,358 7,670 10,527 12,932 14,274 16,420 17,919 | 24 38 48 25 28 18 425 36 19 12 14 | 92 189 316 69 211 36 4,720 2,760 19 9 19 | 3.2 1.6 0.8 3.6 1.2 5.0 0.04 0.6 1.9 4.9 2.3 | 116.5 116.5 116.5 137.7 154.7 171.9 173.9 184.5 189.4 204.5 | 97.9 ² 102.5 ² 108.6 ² 137.7 154.7 171.9 173.9 184.5 189.4 204.5 | 97.9 102.6 109.3 109.6 137.7 155.4 171.9 173.9 184.5 189.4 204.6 | 0.0 0.1 0.7 1.0 0.0 0.7 0.0 0.0 0.0 0.0 0.0 0.1 | | | | |
| | CROSS SECTION | DISTANCE1 | WIDTH (FEET) | AREA (SQUARE FEET) | VELOCITY (FEET PER SECOND) | REGULATORY | WITHOUT FLOODWAY | WITH FLOODWAY | INCREASE | | | | |

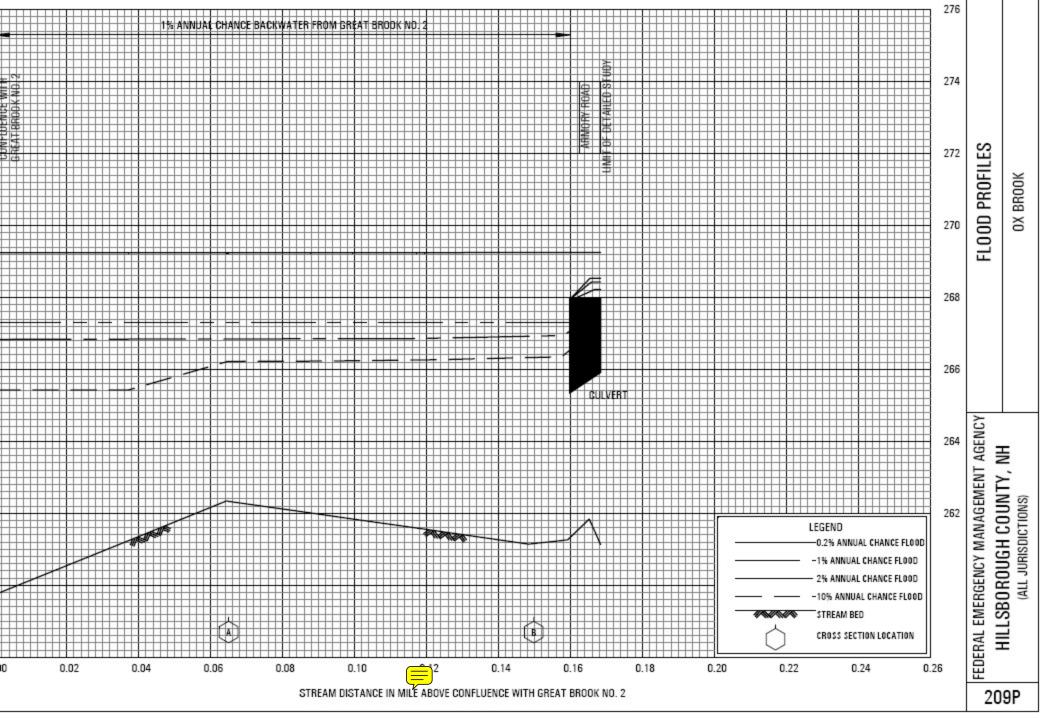
| HILLSBOROUGH COUNTY, | NH |
|----------------------|----|
| (ALL JURISDICTIONS) | |

8

FLOODWAY DATA

NATICOOK BROOK – NESENKEAG BROOK

| | 6 | 10,153 | 20 | 135 | 1.5 | 138.4 | 138.4 | 138.0 | 0.2 | |
|----------------------------------|---|---|-----------------------------------|--|---|--|---|--|---------------------------------|--|
| Ni | ssitissit River A B C | 2,144 ² 2,260 ² 5,296 ² | 40 40 360 | 330 320 2,140 | 8.2 8.5 1.3 | 213.9 214.8 217.8 | 213.9 214.8 217.8 | 214.4 215.0 218.6 | 0.5 0.2 0.8 | |
| N | orth Branch A B C D E F | 0.00 ³ 0.197 ³ 0.637 ³ 1.184 ³ 1.285 ³ 1.505 ³ | 60 85 60 640 70 40 | 449 555 411 5,288 489 364 | 12.4 10.0 13.6 1.1 11.4 15.3 | 596.8 617.5 651.2 701.2 708.5 737.3 | 591.9 ⁵ 617.5 651.2 701.2 708.5 737.3 | 592.9 617.5 651.2 702.1 708.5 737.5 | 1.0 0.0 0.9 0.0 0.2 | |
| ² F ³ N | ¹ Feet above follis corporate limits ³ Miles above mouth ⁴ Elevation computed without consideration of backwater effects from Beards Brook ⁴ Elevation computed without consideration of backwater effects from Beaver Brook No. 1 | | | | | | | | | |
| TABL | FEDERAL EMERGENCY MANAGEMENT AGENCY HILLSBOROUGH COUNTY, NH | | | | FLOODWAY DATA | | | | | |
| .E 8 | (ALL JUF | RISDICTION | S) | NE | W MEADOW | V BROOK - NI | SSITISSIT RIV | VER – NORTH | H BRANCH | |



| FLOODING SOURCE | | FLOODWAY | | | BASE FLOOD WATER-SURFACE ELEVATION (FEET NAVD) | | | |
|--|--|--|---|--|--|---|---|--|
| CROSS SECTION | DISTANCE | WIDTH (FEET) | SECTION AREA (SQUARE FEET) | MEAN VELOCITY (FEET PER SECOND) | REGULATORY | WITHOUT FLOODWAY | WITH FLOODWAY | INCREASE |
| Parkhurst Brook A B | 0.180 ¹ 0.700 ¹ | 55 35 | 129 114 | 3.5 4.0 | 245.7 253.0 | 243.4 ⁴ 253.0 | 243.6 253.8 | 0.3 0.8 |
| Peacock Brook A B C | 3,332 ² 5,364 ² 6,653 ² | 70 95 35 | 224 252 118 | 2.2 2.0 4.2 | 202.6 207.4 211.5 | 202.6 207.4 211.5 | 203.5 208.2 212.3 | 0.9 0.8 0.8 |
| Pennichuck Brook A B C D E F G H I J K L M N | $\begin{array}{c} 153^{3}\\ 2,418^{3}\\ 3,543^{3}\\ 4,229^{3}\\ 7,630^{3}\\ 9,963^{3}\\ 10,903^{3}\\ 12,181^{3}\\ 16,394^{3}\\ 17,640^{3}\\ 20,191^{3}\\ 22,794^{3}\\ 27,921^{3}\\ 34,426^{3} \end{array}$ | 40 42 60 66 320 710 150 168 980 124 274 232 90 30 | 144 150 423 385 5,909 9,590 1,864 1,700 14,854 1,361 1,900 1,450 395 145 | 10.8 10.3 3.4 3.7 0.2 0.1 0.6 0.7 0.1 0.7 0.5 0.7 0.9 2.5 | 114.7 114.7 115.6 170.9 171.0 171.1 181.3 181.3 181.4 185.8 186.0 187.8 | 93.4 ⁵ 100.4 ⁵ 114.3 ⁵ 115.6 170.9 171.0 171.0 171.1 181.3 181.3 181.3 181.4 185.8 186.0 187.8 | 93.4 100.7 114.3 115.6 170.9 171.0 171.0 171.1 181.3 181.3 181.5 185.8 186.0 188.0 | 0.0 0.3 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 |

¹Feet above confluence with Joe English Brook ²Feet above confluence with Witches Brook ³Feet above confluence with Merrimack River

TABLE

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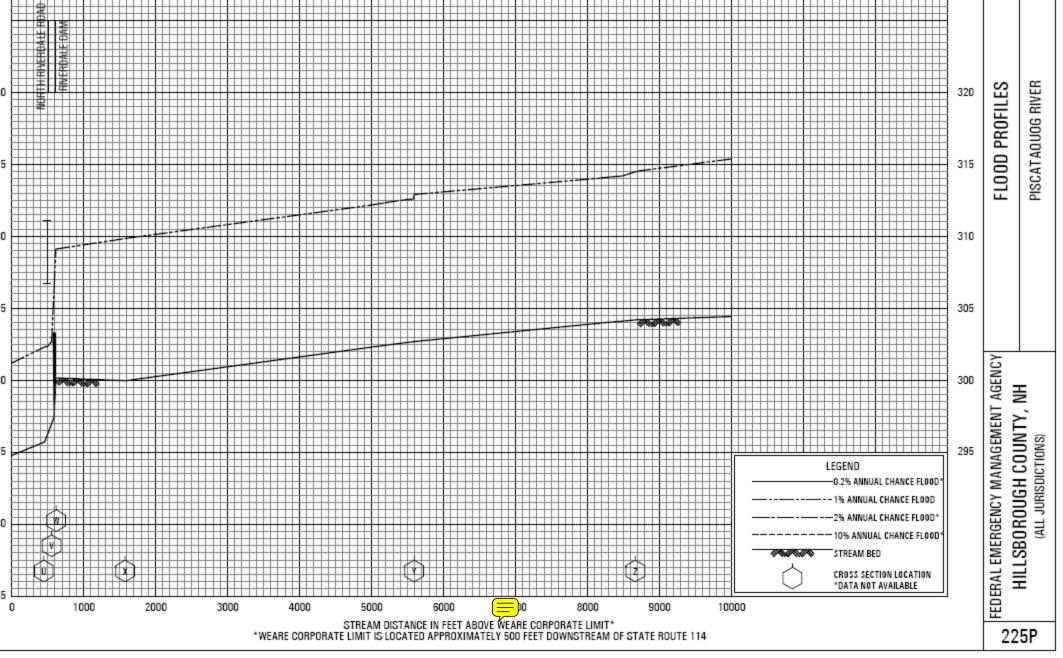
⁴Elevation computed without consideration of backwater effects of Joe English Brook
⁵Elevation computed without consideration of backwater effects from the Merrimack River

FEDERAL EMERGENCY MANAGEMENT AGENCY

HILLSBOROUGH COUNTY, NH (ALL JURISDICTIONS)

FLOODWAY DATA

PARKHURST BROOK – PEACOCK BROOK -PENNICHUCK BROOK



| FLOODING SOUR | CE | FLOODWAY | | | W | BASE FLOOD VATER-SURFACE ELEVATION (FEET NAVD) | | |
|---|---|---------------------------------------|---|---|---|---|---|---------------------------------------|
| CROSS SECTION | DISTANCE | WIDTH (FEET) | SECTION AREA (SQUARE FEET) | MEAN VELOCITY (FEET PER SECOND) | REGULATORY | WITHOUT FLOODWAY | WITH FLOODWAY | INCREASE |
| Piscataquog River (continued) BA BB BC BC BD BC BD BC BC BC BC BC BC BC BC BC BC BC BC BC | 61,200 ¹ 61,300 ¹ 63,764 ¹ 63,894 ¹ 65,100 ¹ 66,170 ¹ 66,328 ¹ 68,177 ¹ 68,328 ¹ 69,240 ¹ 70,170 ¹ 70,342 ¹ 71,910 ¹ 72,768 ¹ 72,942 ¹ 0.036 ² 0.658 ² 1.004 ² 1.647 ² 1.968 ² 2.167 ² 3.210 ² 3.353 ² 3.698 ² | * * * * * * * * * * * * * * * * * * * | * * * * * * * * * * * * * * * * * * * | * * * * * * * * * * * * * * * * * * * | 510.4 512.8 532.1 535.3 546.1 558.3 560.8 576.4 579.7 583.6 593.3 595.6 613.0 621.5 622.5 657.4 668.6 670.7 722.1 727.0 739.9 786.3 826.5 842.5 843.7 | * * * * * * * * * * * * * * * * * * * | * * * * * * * * * * * * * * * * * * * | * * * * * * * * * * * * * * * * * * * |
| BZ | 3.819 ² | 30 | 61 | 8.2 | 846.3 | 846.3 | 846.3 | 0.0 |

¹Feet above when of Weare corporate limit ²Miles above Deering corporate limits

*Data not available

| - | FEDERAL EMERGENCY MANAGEMENT AGENCY |
|---------|-------------------------------------|
| TABLE 8 | |
| В | HILLSBOROUGH COUNTY, NH |
| | |
| m | (ALL JURISDICTIONS) |
| 8 | |

FLOODWAY DATA

PISCATAQUOG RIVER

| FLOODING SOURCE | | FLOODWAY | | | BASE FLOOD WATER-SURFACE ELEVATION (FEET NAVD) | | | |
|--|--|--|---|---|--|---|--|---|
| CROSS SECTION | DISTANCE | WIDTH (FEET) | SECTION AREA (SQUARE FEET) | MEAN VELOCITY (FEET PER SECOND) | REGULATORY | WITHOUT FLOODWAY | WITH FLOODWAY | INCREASE |
| iscataquog River (continued) CA CB CC CD CE CF CG Pointer Club Brook A B C D E F G H I J K L | $\begin{array}{c} 4.258^1\\ 4.549^1\\ 4.640^1\\ 4.796^1\\ 5.101^1\\ 5.444^1\\ 5.510^1\\ \end{array}\\\\\begin{array}{c} 0.060^2\\ 0.460^2\\ 0.830^2\\ 1.480^2\\ 1.676^2\\ 1.853^2\\ 1.890^2\\ 2.131^2\\ 2.223^2\\ 2.249^2\\ 2.493^2\\ 2.642^2\\ \end{array}$ | 60 180 50 30 25 130 20 10 27 40 20 35 30 45 45 45 45 40 30 | 206 403 80 48 70 457 59 40 101 130 35 38 52 294 148 15 152 103 50 | 2.4 1.2 6.2 10.4 7.1 1.1 8.5 11.5 4.5 2.5 5.7 5.3 3.8 0.5 1.0 7.0 0.7 1.0 1.6 | 848.5 849.3 851.7 883.3 898.5 899.8 907.4 124.7 148.0 154.7 193.9 202.5 207.6 212.8 212.9 213.0 215.4 215.4 216.1 217.3 | 848.5 849.3 851.7 883.3 898.5 899.8 907.4 114.4 ³ 148.0 154.7 193.9 202.5 207.6 212.8 212.9 213.0 215.4 212.9 213.0 215.4 216.1 217.3 | 849.4 850.2 852.3 883.3 898.8 900.7 907.7 114.7 154.8 194.3 202.5 207.6 213.1 213.3 214.0 216.4 217.0 217.9 | 0.9 0.9 0.6 0.0 0.3 0.9 0.3 0.7 0.1 0.4 0.0 0.0 0.0 0.3 0.4 1.0 1.0 0.9 0.6 |

Miles above Deering corporate limit

²Miles above confluence with the Merrimack River

³Elevation computed without consideration of backwater effects from the Merrimack River

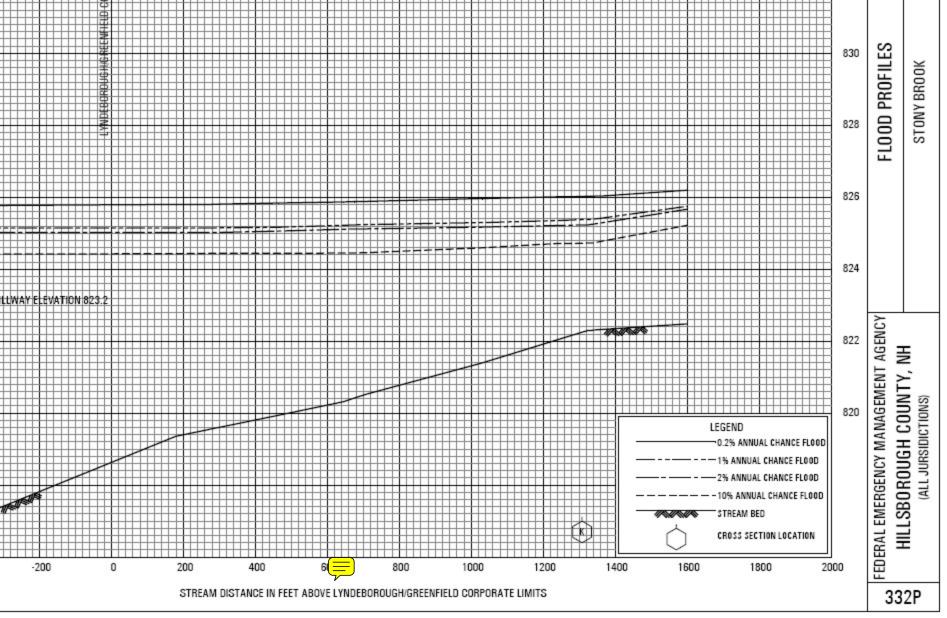
FEDERAL EMERGENCY MANAGEMENT AGENCY

HILLSBOROUGH COUNTY, NH

FLOODWAY DATA

PISCATAQUOG RIVER – POINTER CLUB BROOK

| BLE | FEDERAL EMERGENCY MANAGEMENT AGENCY HILLSBOROUGH COUNTY, NH (ALL JURISDICTIONS) | | | - | FLOODWAY DATA SPIT BROOK – STONY BROOK | | | | | |
|------|--|---|-----------------------------------|---------------------------------------|---|--|--|--|--|--|
| TABL | | | | | | | | | | |
| -Fe | N eet abov fluence with Mer fluence with Sou fluence with Sou eet above Lyndeborough/Gree | 5,391 ³ rimack River hegan River | 150 | 1,086 | 0.5 | 839.3 | 839.3 | 840.3 | 1.0 | |
| | H J K L M | 12,529 ² 14,784 ² 15,692 ² 1,308 ³ 2,442 ³ 3,839 ³ | 30 150 90 70 70 35 | 278 515 263 96 115 396 | 14.1 7.6 14.9 5.6 7.4 2.0 | 485.7 507.4 532.9 825.3 829.9 839.3 | 485.7 507.4 532.9 825.3 829.9 839.3 | 485.7 507.9 533.1 825.3 830.2 840.0 | 0.0 0.5 0.2 0.0 0.3 0.7 | |



| CR033 3LCHON | DISTANCE | (FEET) | (SQUARE FEET) | (FEET PER SECOND) | REGULATORT | FLOODWAY | FLOODWAY | INCREASE |
|---|---|--|--|--|---|---|--|---|
| Tioga River A B C D E F G H I J K L | 570 ¹ 2,133 ¹ 2,867 ¹ 3,643 ¹ 4,224 ¹ 4,926 ¹ 5,370 ¹ 7,498 ¹ 7,630 ¹ 8,110 ¹ 8,976 ¹ 11,384 ¹ | 50 70 50 15 15 20 30 50 30 40 25 50 | 77 90 49 78 63 83 217 202 241 316 178 297 | 5.1 4.3 8.0 5.0 6.2 4.7 1.8 1.9 1.6 1.2 1.5 0.9 | 144.1 155.1 157.8 168.0 175.7 183.9 197.2 201.6 202.7 202.7 202.7 210.2 210.4 | 144.1 155.1 157.8 168.0 175.7 183.9 197.2 201.6 202.7 202.7 202.7 210.2 210.4 | 144.7 155.5 157.8 168.8 175.7 183.9 197.2 202.2 202.8 202.9 210.2 210.8 | 0.6 0.4 0.0 0.8 0.0 0.0 0.0 0.0 0.6 0.1 0.2 0.0 0.4 |
| Tributary A B C D E F | 50 ² 420 ² 690 ² 835 ² 975 ² 1,240 ² | 20 15 10 10 15 15 | 76 43 25 54 70 57 | 3.0 5.3 9.0 4.2 3.2 3.9 | 743.5 743.9 748.5 751.5 751.6 752.3 | 742.0 ³ 743.9 748.5 751.5 751.6 752.3 | 742.9 744.1 748.5 751.5 752.4 753.2 | 0.9 0.2 0.0 0.0 0.8 0.9 |

²Feet above confluence with the Souhegan River

TABLE

œ

³Elevation computed without consideration of backwater effects from Souhegan River

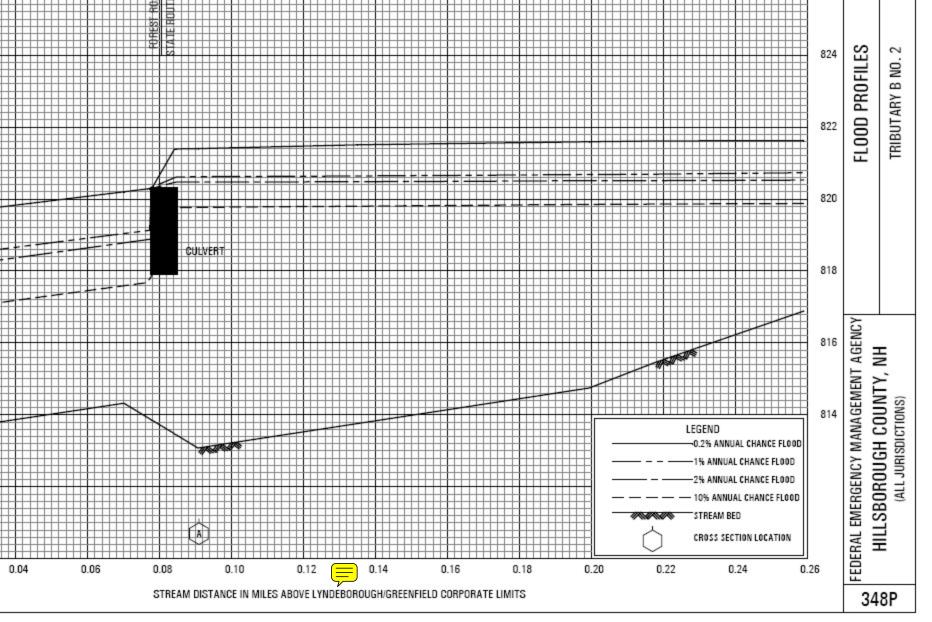
FEDERAL EMERGENCY MANAGEMENT AGENCY

HILLSBOROUGH COUNTY, NH (ALL JURISDICTIONS)

FLOODWAY DATA

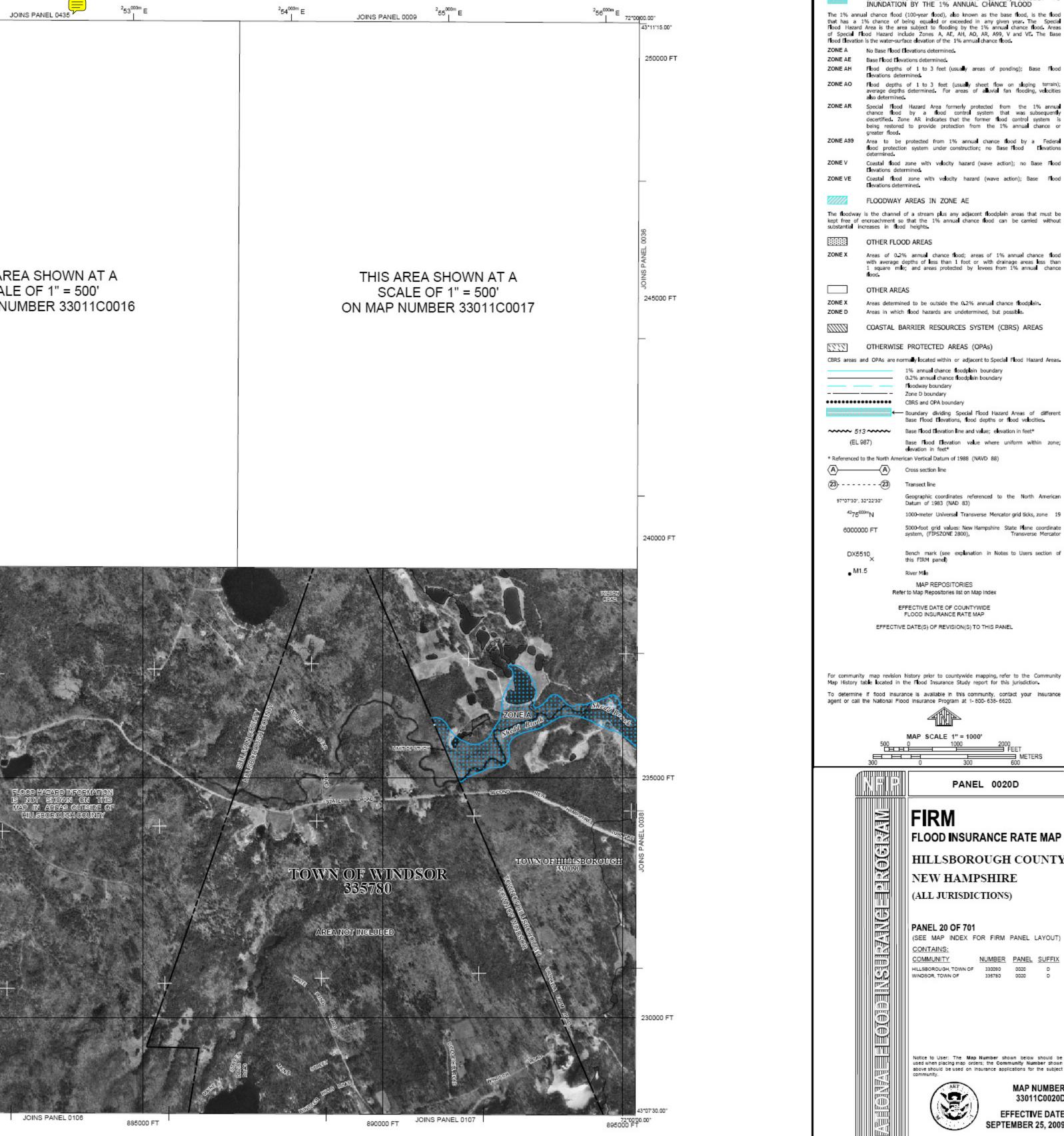
TIOGA RIVER – TRIBUTARY A

| LE 8 | (ALL JURISDICTIONS) | | | | TRIBUTARY B NO. 1 – TRIBUTARY B NO. 2 - TUCKER BROOK | | | | | |
|----------|---|--|--|--|--|---|--|--|---|--|
| TABL | FEDERAL EMERGENCY MANAGEMENT AGENCY | | | | FLOODWAY DATA | | | | | |
| 2N 3F | eet above Fluence with Cha Ailes above Greenfield corporat eet above confluence with Sou levation computed without con | e limits hegan River sideration of floodir | | y Souhegan R | iver | | | | | |
| Т | ucker Brook A B C D E F G H I J K | 2,292 ³ 4,187 ³ 4,747 ³ 5,317 ³ 5,618 ³ 6,790 ³ 7,862 ³ 10,307 ³ 10,782 ³ 11,294 ³ 11,616 ³ | 150 45 130 20 85 90 115 205 20 20 | 390 170 411 134 95 433 390 223 371 72 34 | 2.0 4.6 1.9 5.8 8.2 1.8 2.0 3.5 2.1 6.4 13.7 | 249.9 251.4 253.1 254.7 258.1 258.8 259.3 265.8 270.4 273.0 279.0 | 248.1 ⁴ 251.4 253.1 254.7 258.1 258.8 259.3 265.8 270.4 273.0 279.0 | 249.0 252.1 253.9 255.4 259.4 260.2 266.5 271.3 273.2 279.1 | 0.9 0.7 0.8 0.7 0.0 0.6 0.9 0.7 0.9 0.2 0.1 | |
| Т | ibutary B No. 2 A B C | 0.091 ² 0.800 ² 1.019 ² | 70 330 120 | 484 872 244 | 2.8 1.3 4.5 | 820.6 837.2 856.4 | 820.6 837.2 856.4 | 820.7 838.2 857.3 | 0.1 1.0 0.9 | |
| | 0 | 7,005 | 30 | 200 | 0.9 | 192.7 | 192.7 | 193.0 | 0.5 | |





| Refe | MAP REPOSITORIES r to Map Repositories list on Map Index | | | | | |
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| EFFECTIVE | DATE(S) OF REVISION(S) TO THIS PANEL | | | | | |
| Map History table located in t To determine if flood insura | history prior to countywide mapping, refer to the Community the Flood Insurance Study report for this jurisdiction. nce is available in this community, contact your insurance od Insurance Program at 1-800-638-6620. | | | | | |
| 250 | MAP SCALE 1" = 500' 0 500 1000 Emiliaria FEET 0 150 300 | | | | | |
| | PANEL 0009D | | | | | |
| MAARCE PROCEMAN | FIRM FLOOD INSURANCE RATE MAP HILLSBOROUGH COUNTY, NEW HAMPSHIRE (ALL JURISDICTIONS) PANEL 9 OF 701 (SEE MAP INDEX FOR FIRM PANEL LAYOUT) CONTAINS: COMMUNITY NUMBER PANEL SUFFIX | | | | | |
| ISNER COPE | HILLSBOROUGH, TOWN OF 330090 0009 D HILLSBOROUGH, TOWN OF 330090 0009 D Notice to User: The Map Number shown below should be used on insurance applications for the subject community. MAP NUMBER 33011C0009D EFFECTIVE DATE SEPTEMBER 25, 2009 | | | | | |



| MAM | FIRM FLOOD INSURANCE RATE MAP |
|---------------------|--|
| 3(6 | HILLSBOROUGH COUNTY, |
| E C | NEW HAMPSHIRE |
| ĥŤ | (ALL JURISDICTIONS) |
| E TANKET ANALA | PANEL 20 OF 701 (SEE MAP INDEX FOR FIRM PANEL LAYOUT) CONTAINS: COMMUNITY NUMBER PANEL SUFFIX HILLSBORDUGH, TOWN OF 330050 0020 D WINDSOR, TOWN OF 335780 0020 D |
| elejeenterverterver | Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown above should be used on insurance applications for the subject community. |
| | Federal Emergency Management Agency |

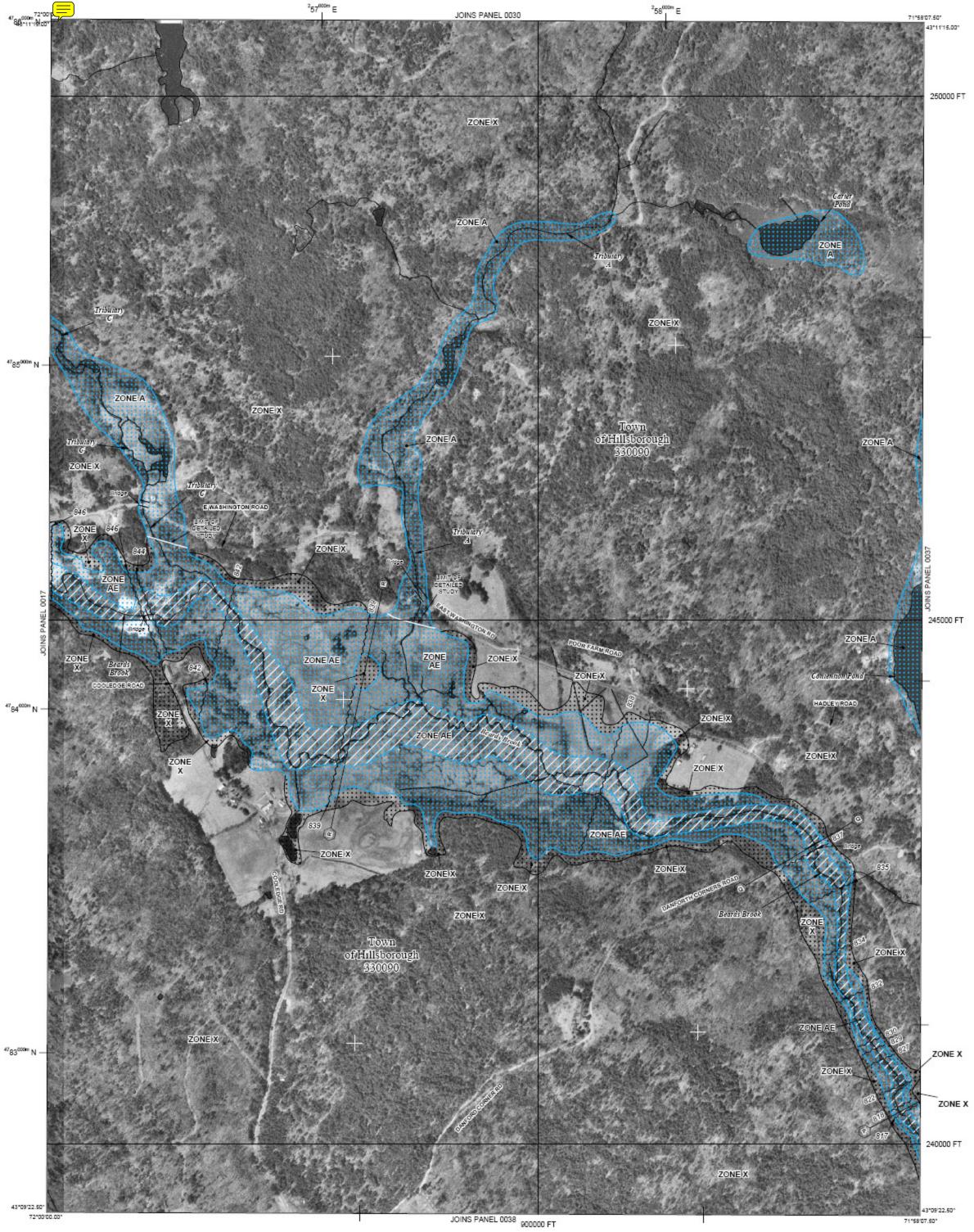
SPECIAL FLOOD

HAZAKU AKEAS

USETIAS

SUBJECT

10



71*58'07.50*

| that has a Flood Hazard | 1% chance of I d Area is the an | (100-year flood), also known as the base flood, is the flood being equaled or exceeded in any given year. The Special subject to flooding by the 1% annual chance flood. Areas outrie Zones: $A \neq F AH AO AR APON V and VF. The Base$ | | | | |
|-----------------------------|---|--|--|--|--|--|
| Rood Elevatio | in is the water-sur | clude Zones A, AE, AH, AO, AR, A99, V and VE. The Base face elevation of the 1% annual chance flood. | | | | |
| ZONE A ZONE AE | | Elevations determined. ations determined. | | | | |
| ZONE AH | Elevations dete Flood depths | of 1 to 3 feet (usually areas of ponding); Base Hood emined. of 1 to 3 feet (usually sheet flow on sloping terrain); s determined. For areas of alluvial fan flooding, velocities | | | | |
| ZONE AR | also determined | d. | | | | |
| ZONE AR | chance flood decertified. Zo | Hazard Area formerly protected from the 1% annual by a flood control system that was subsequently one AR indicates that the former flood control system is d to provide protection from the 1% annual chance or | | | | |
| ZONE A99 | flood protection determined. | protected from 1% annual chance flood by a Federal on system under construction; no Base Flood Elevations | | | | |
| ZONE V | Elevations dete | | | | | |
| ZONE VE | Elevations dete | | | | | |
| kept free of | is the channel | AREAS IN ZONE AE of a stream plus any adjacent floodplain areas that must be that the 1% annual chance flood can be carried without d heights. | | | | |
| | OTHER FLOO | DD AREAS | | | | |
| ZONE X | with average of | % annual chance flood; areas of 1% annual chance flood depths of less than 1 foot or with drainage areas less than e; and areas protected by levees from 1% annual chance | | | | |
| | OTHER ARE | AS | | | | |
| ZONE X ZONE D | | ned to be outside the 0.2% annual chance floodplain. In flood hazards are undetermined, but possible. | | | | |
| ZONE D | | ARRIER RESOURCES SYSTEM (CBRS) AREAS | | | | |
| | | | | | | |
| CBRS areas | | F PROTECTED AREAS (OPAs) | | | | |
| | | 1% annual chance floodplain boundary 0.2% annual chance floodplain boundary | | | | |
| | | Hoodway boundary Zone D boundary | | | | |
| | | CBRS and OPA boundary | | | | |
| P.P. State State State | () | Boundary dividing Special Flood Hazard Areas of different Base Hood Elevations, flood depths or flood velocities. | | | | |
| 5: (EL | 13 ~~~~ 987) | Base Flood Elevation line and value; elevation in feet* Base Flood Elevation value where uniform within zone; | | | | |
| * Referenced | to the North Amer | elevation in feet* nican Vertical Datum of 1988 (NAVD 88) | | | | |
| A | (A) | Cross section line | | | | |
| 23 | 23 | Transectline Geographic coordinates referenced to the North American | | | | |
| 97*07'30", 4275 | 32*22'30" 200mN | Datum of 1983 (NAD 83) | | | | |
| | 000 FT | 1000-meter Universal Transverse Mercator grid ticks, zone 19 5000-foot grid values: New Hampshire State Plane coordinate system, (FIPSZONE 2800), Transverse Mercator Bench mark (see explanation in Notes to Users section of this FIRM panel) | | | | |
| DX5 | ⁵¹⁰ × | | | | | |
| • M | 1.5 | River Mile | | | | |
| | | MAP REPOSITORIES r to Map Repositories list on Map Index | | | | |
| | Refe | MAP REPOSITORIES er to Map Repositories list on Map Index | | | | |
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| | E | er to Map Repositories list on Map Index FFECTIVE DATE OF COUNTYWIDE FLOOD INSURANCE RATE MAP | | | | |
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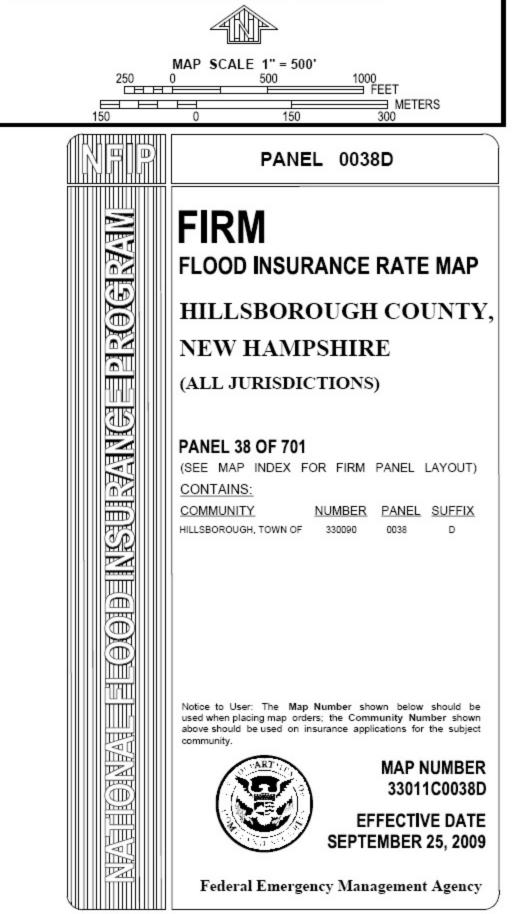
INUNDATION BY THE 1% ANNUAL CHANCE FLOOD

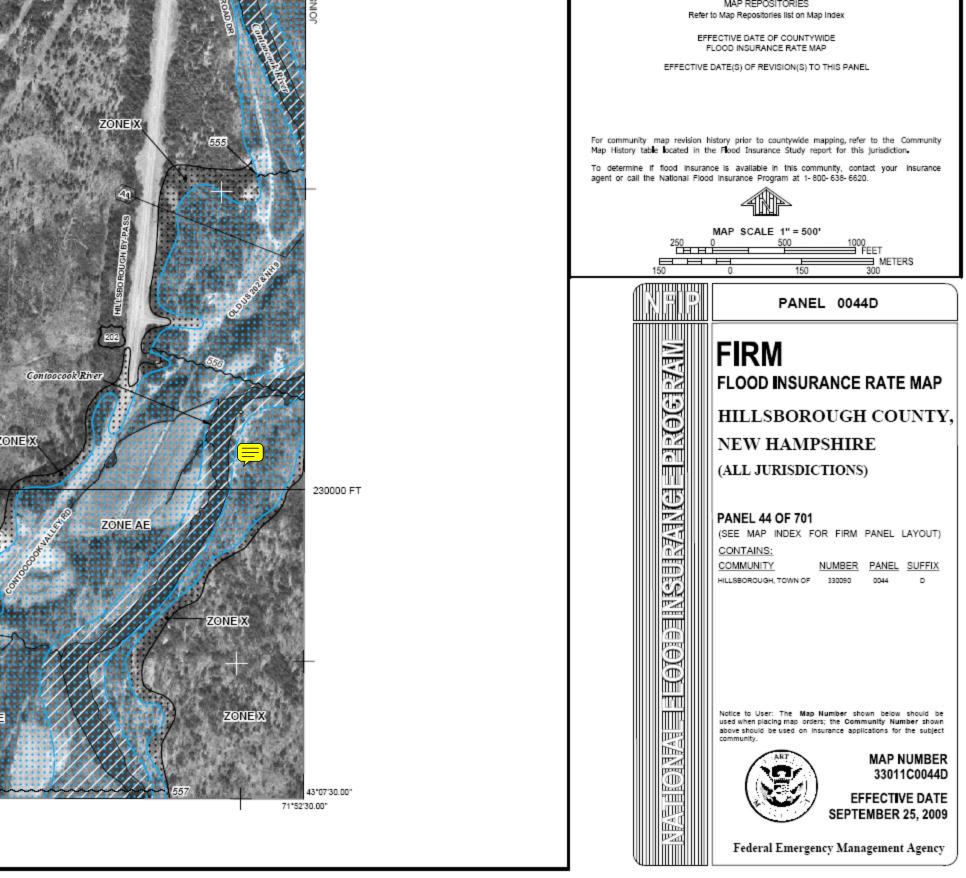
| 245000 FT | • M1.5 River Mile | | | | | | |
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| | MAP REPOSITORIES Refer to Map Repositories list on Map Index | | | | | | |
| JOINS PAN | EFFECTIVE DATE OF COUNTYWIDE FLOOD INSURANCE RATE MAP | | | | | | |
| NOC | EFFECTIVE DATE(S) OF REVISION(S) TO THIS PANEL | | | | | | |
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| | For community map revision history prior to countywide mapping, refer to the Com | nmunity | | | | | |
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| | agent or call the National Flood Insurance Program at 1-800-638-6620. | | | | | | |
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| | | | | | | | |
| 240000 FT | | | | | | | |
| | Notice to User: The Map Number shown below sh used when placing map orders; the Community Number above should be used on insurance applications for the community. | er shown | | | | | |
| | MAP NU | | | | | | |
| 43°09'22.50" | 33011C | | | | | | |
| *56*15.00* | SEPTEMBER 25 | | | | | | |
| | Federal Emergency Management A | gency | | | | | |

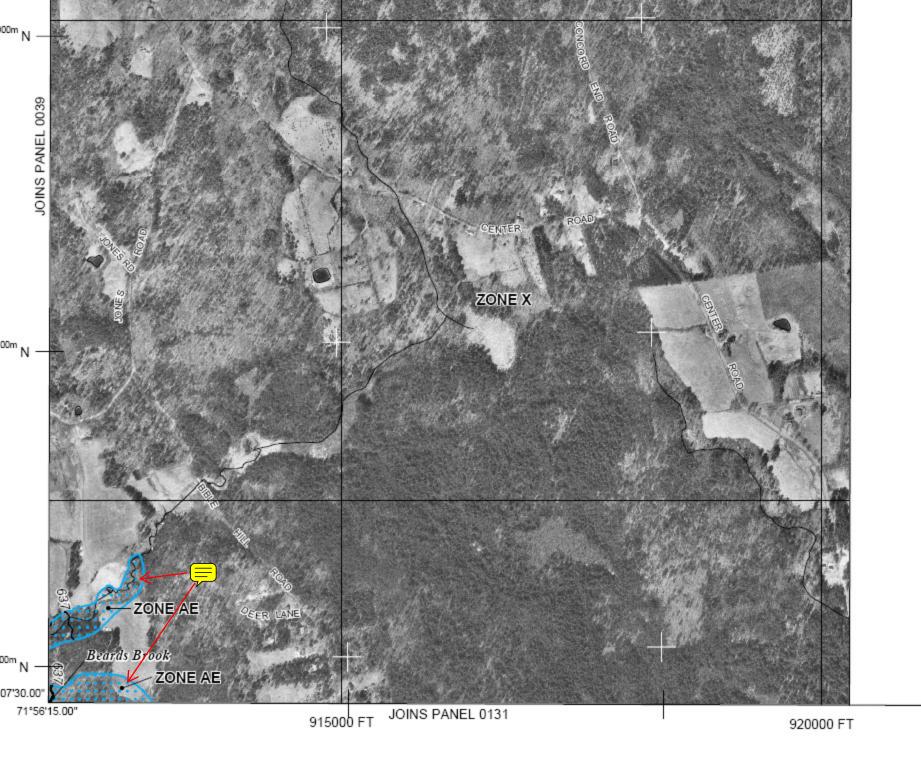
EFFECTIVE DATE OF COUNTYWIDE FLOOD INSURANCE R May 18, 2009 V EFFECTIVE DATE(S) OF REVISION(S) TO THIS PANEL

For community map revision history prior to countywide mapping, refer to the Community Map History table located in the Flood Insurance Study report for this jurisdiction.

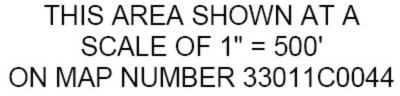
To determine if flood insurance is available in this community, contact your insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

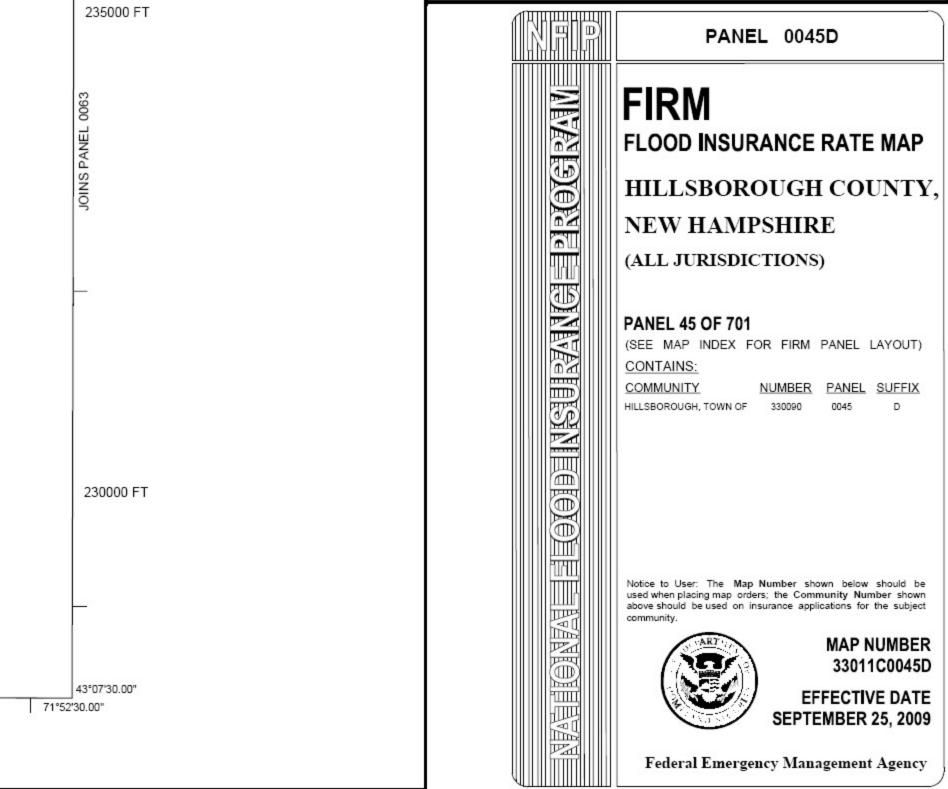




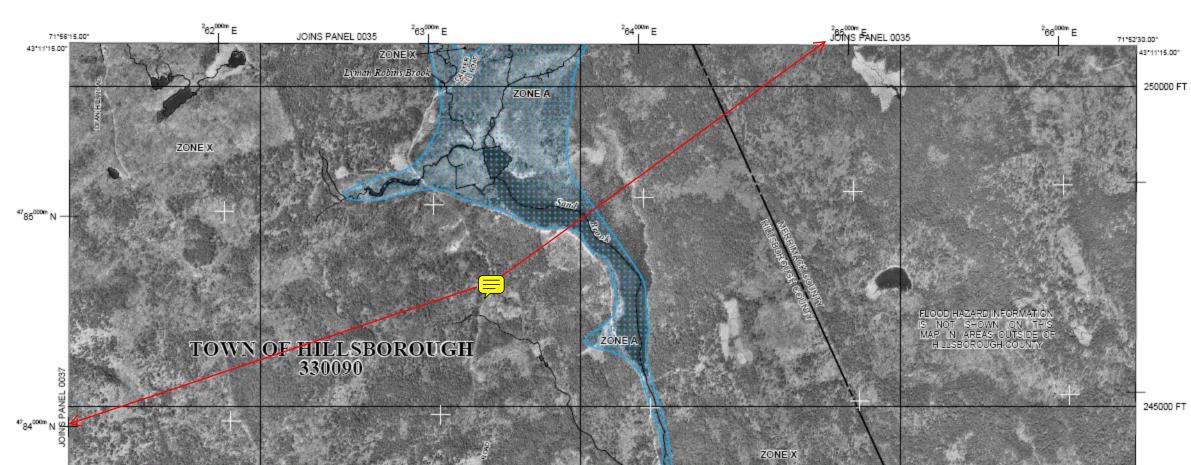


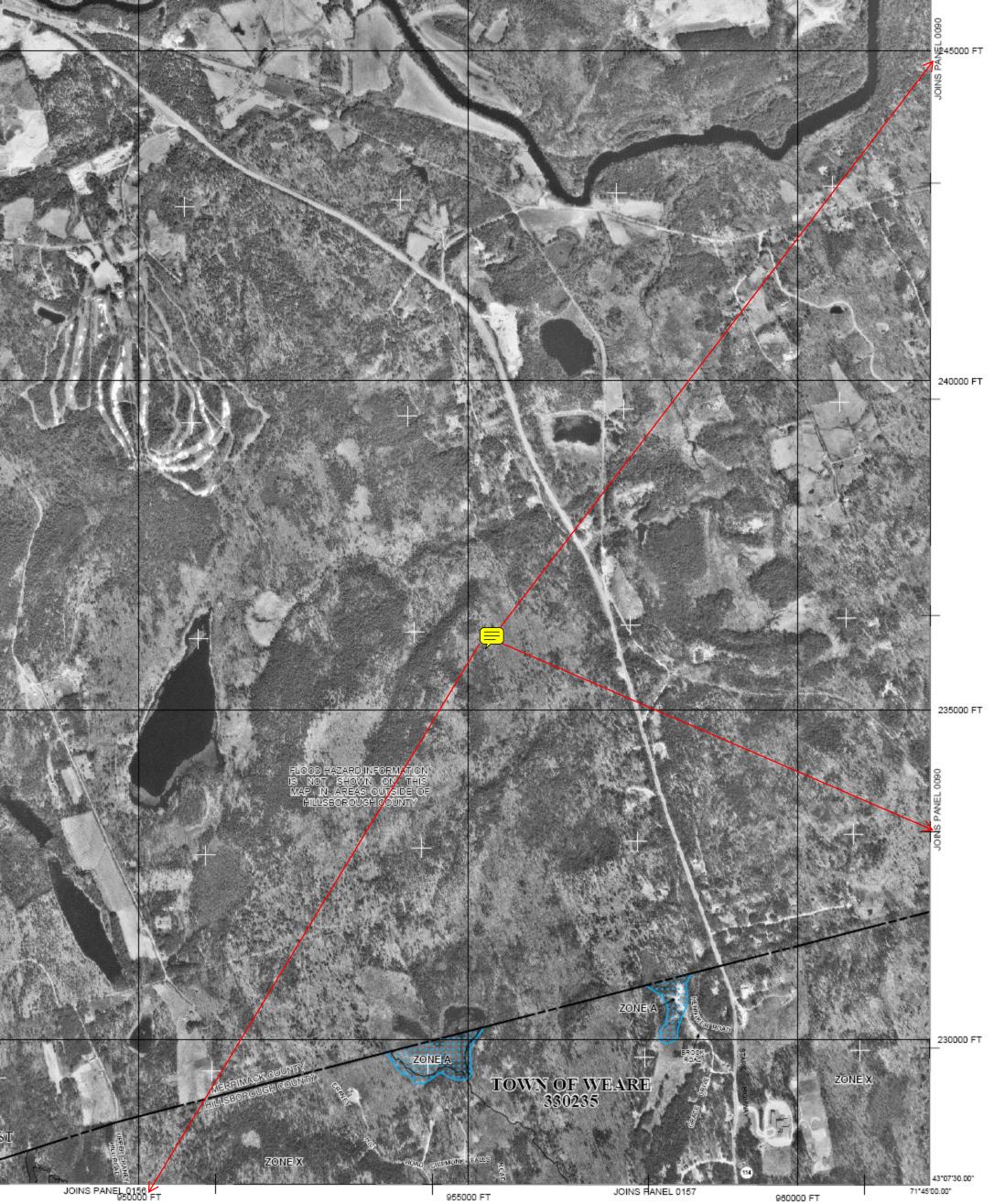
JOINS PANEL 0132 7 925000 FT







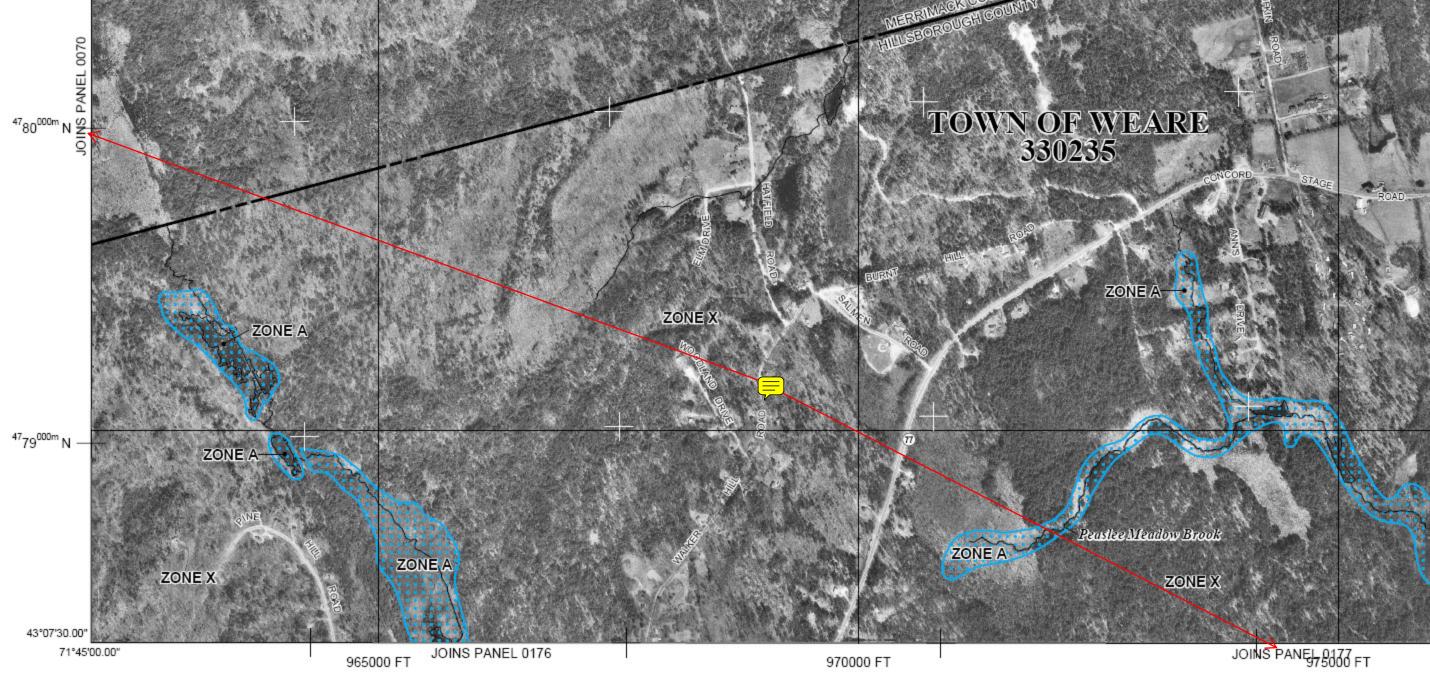


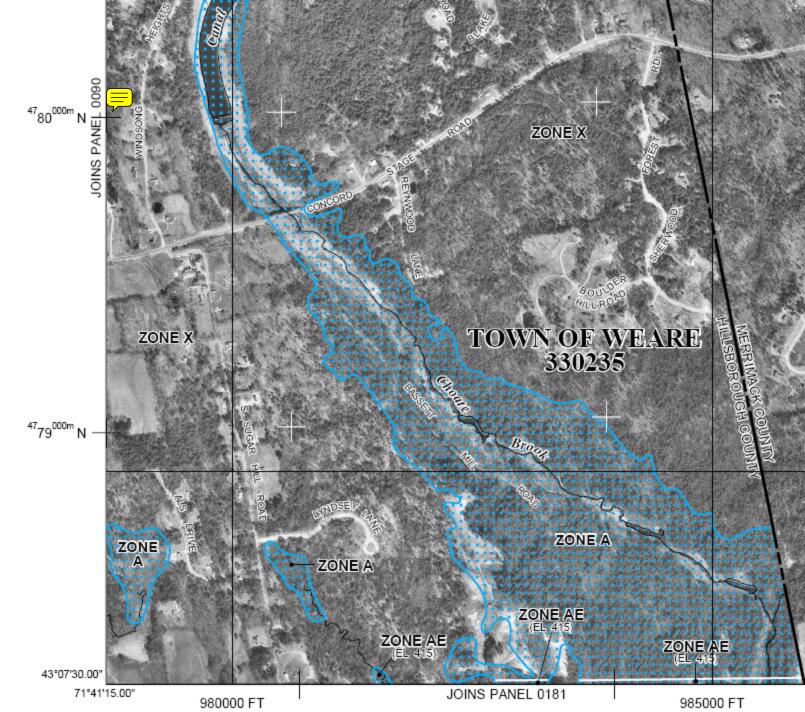


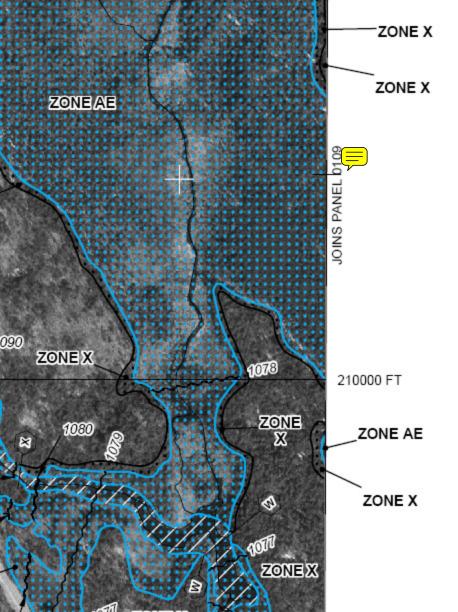
955000 FT

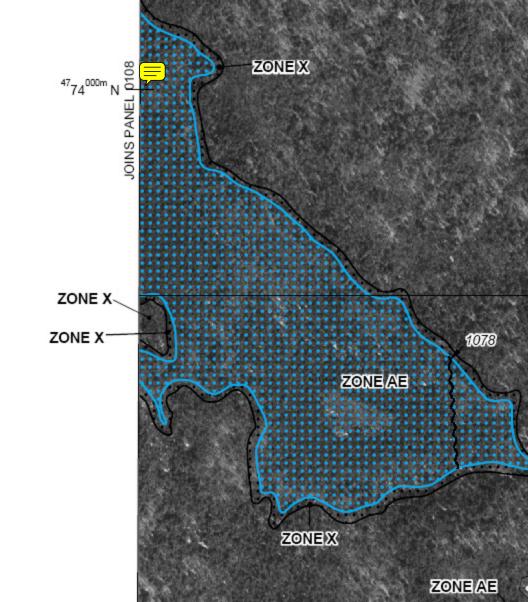
960000 FT

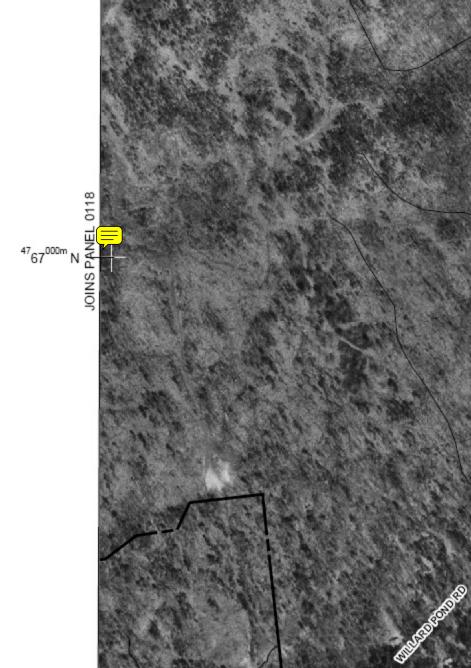
71*45'00.00*

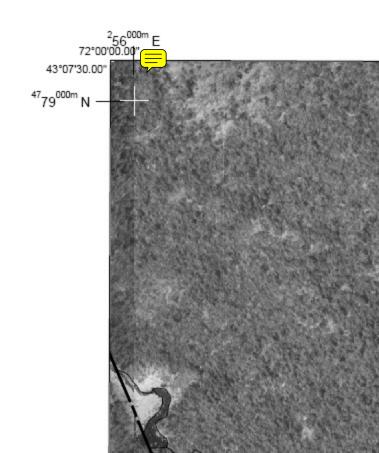










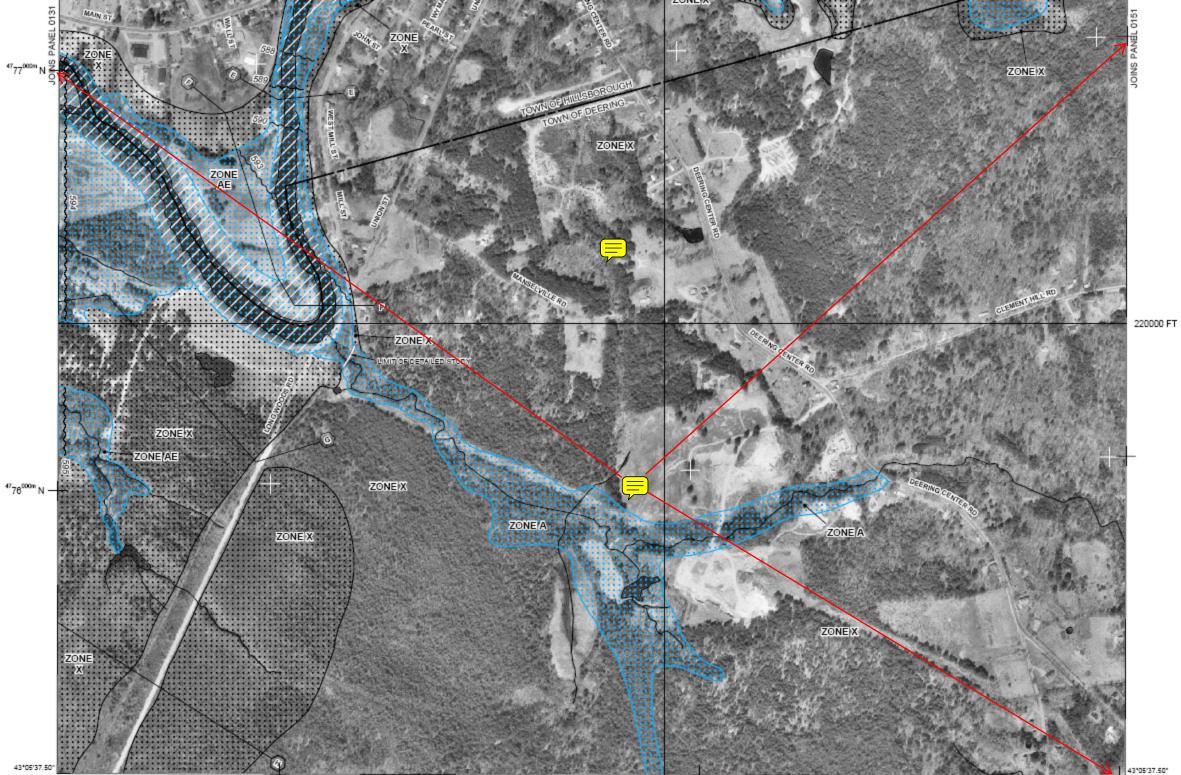


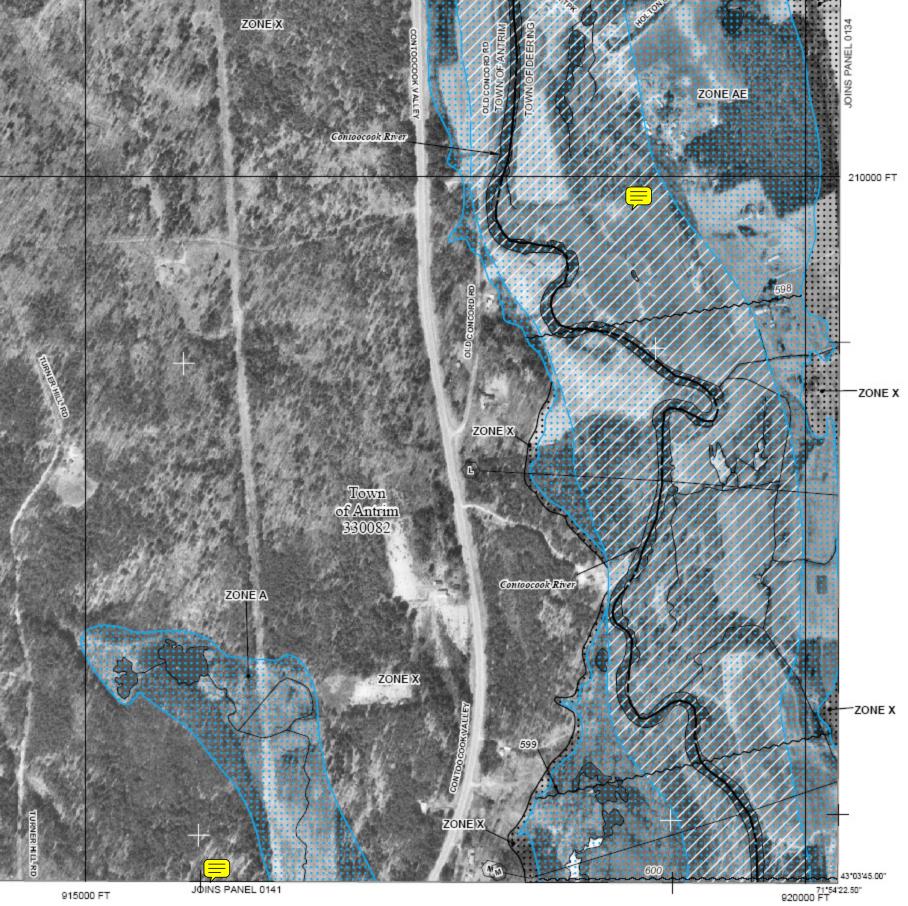






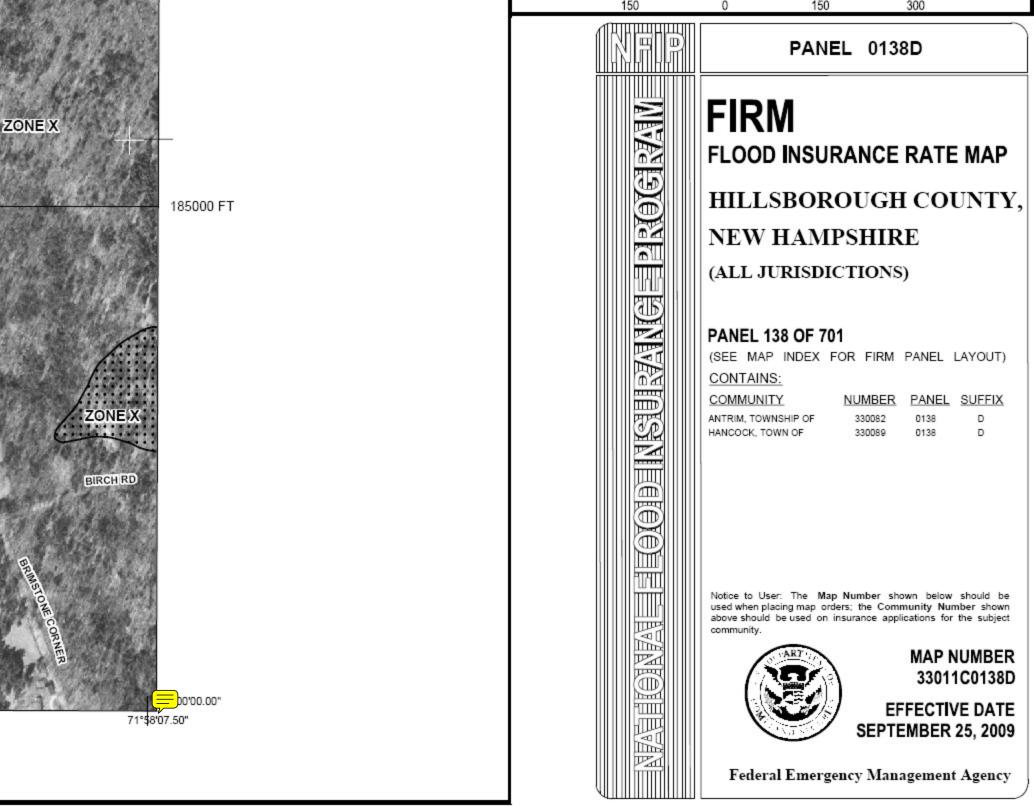
JOINS PANEL 0136



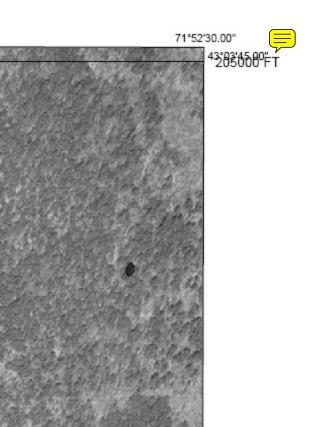


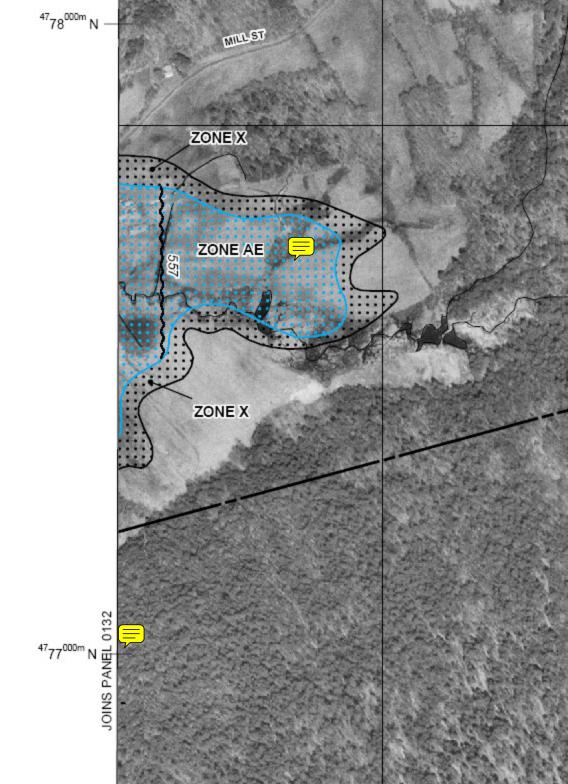














ZONEX

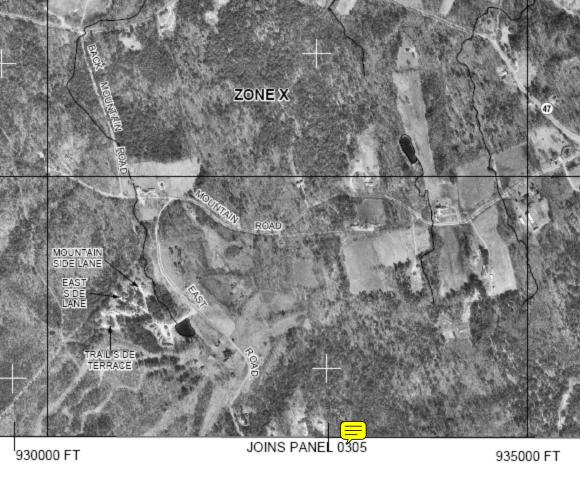
CHASE HILL ROAD

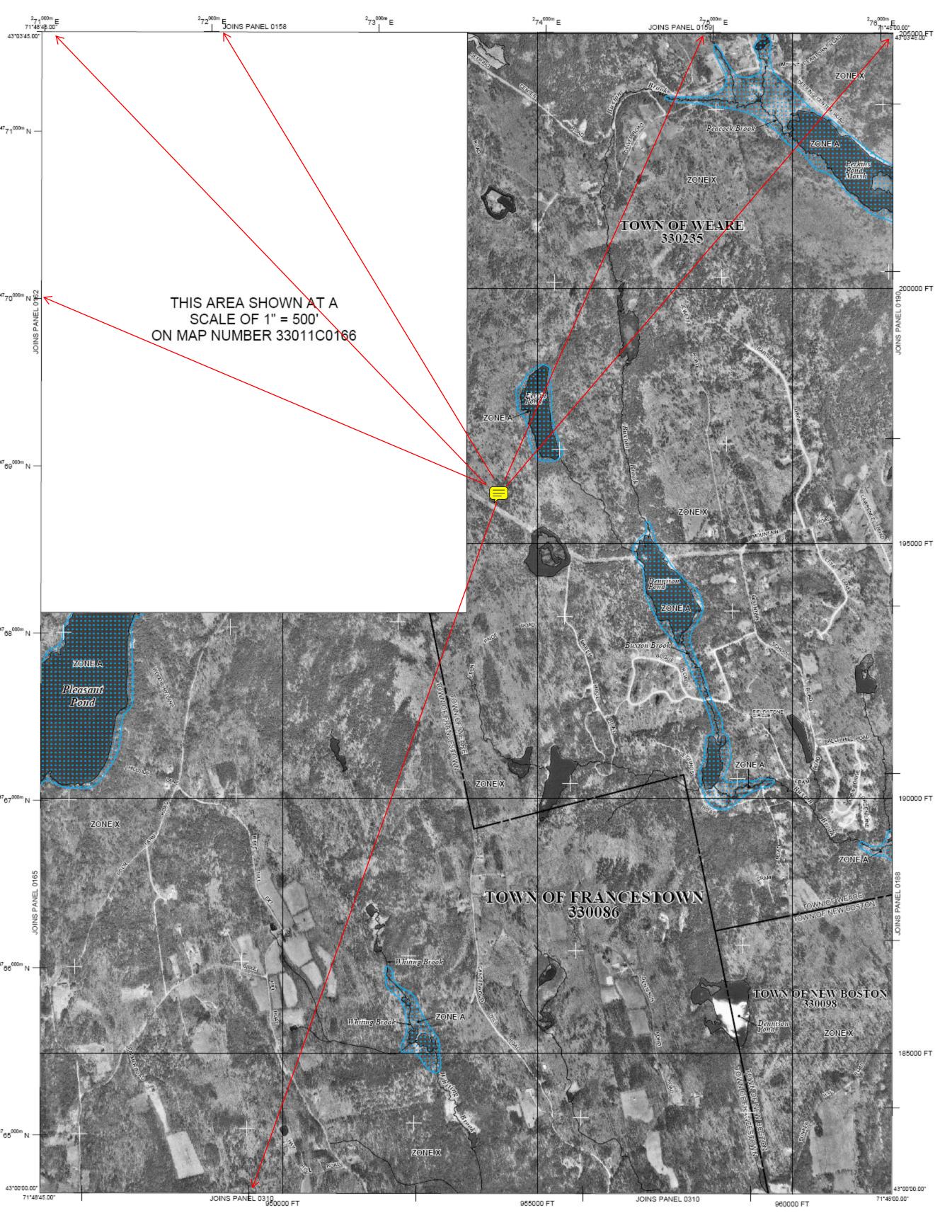
RESERVOIRDR

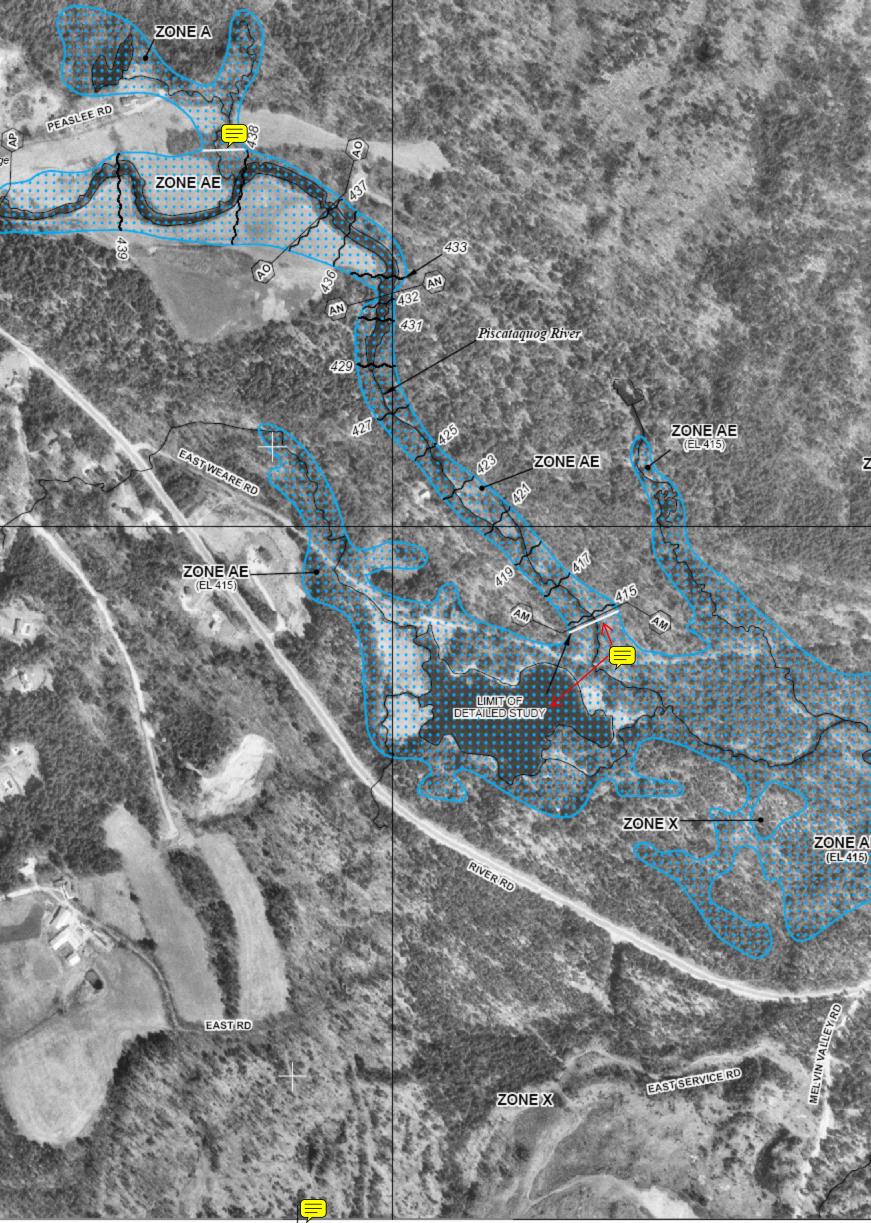
EROWN

FOREST BOUNDARY

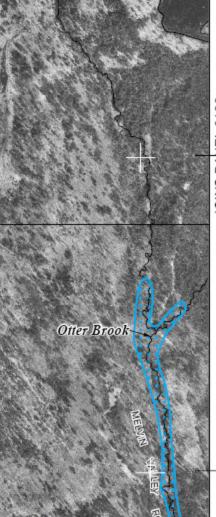


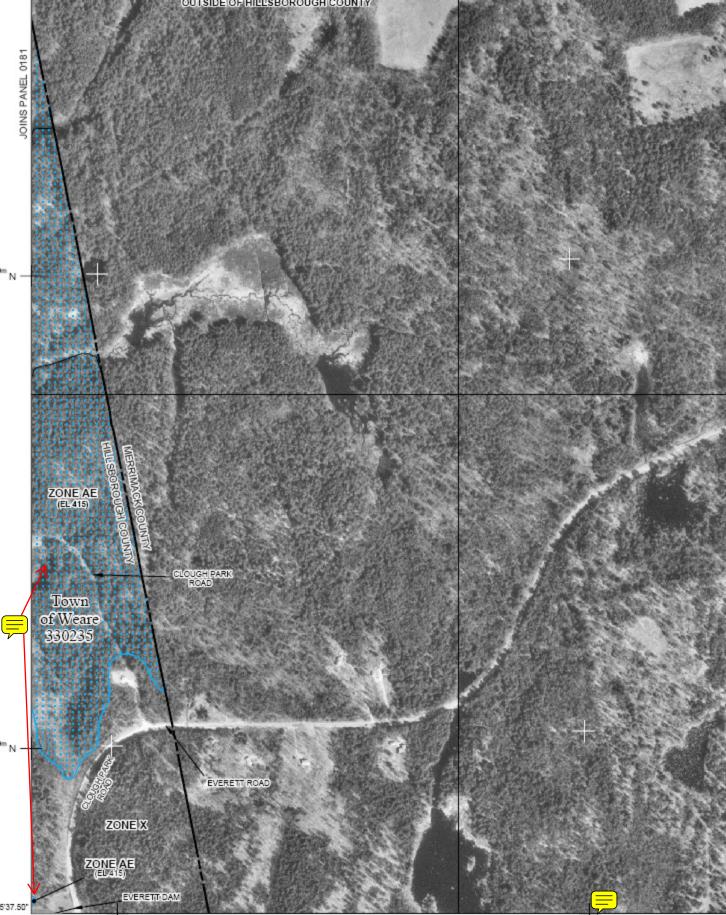






JOINS PANEL 0180 975000 FT

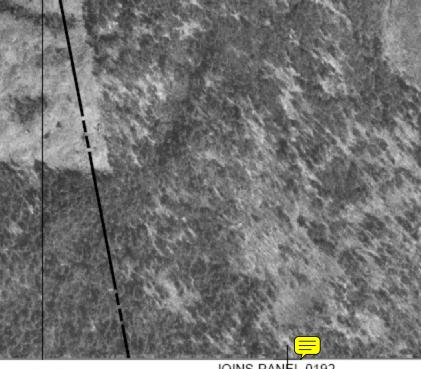




71"39'22.50"

JOINS PANEL 0184





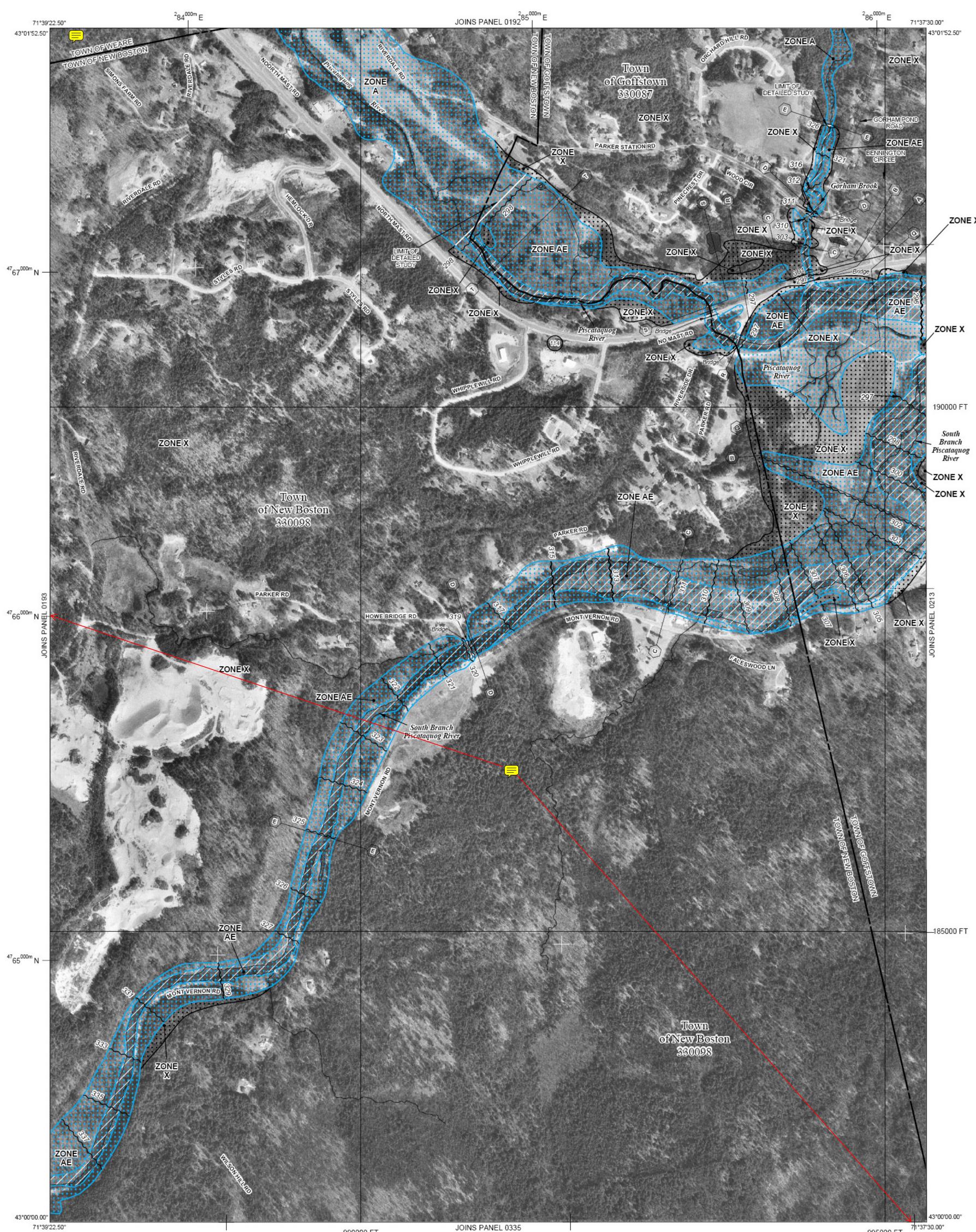
JOINS PANEL 0192

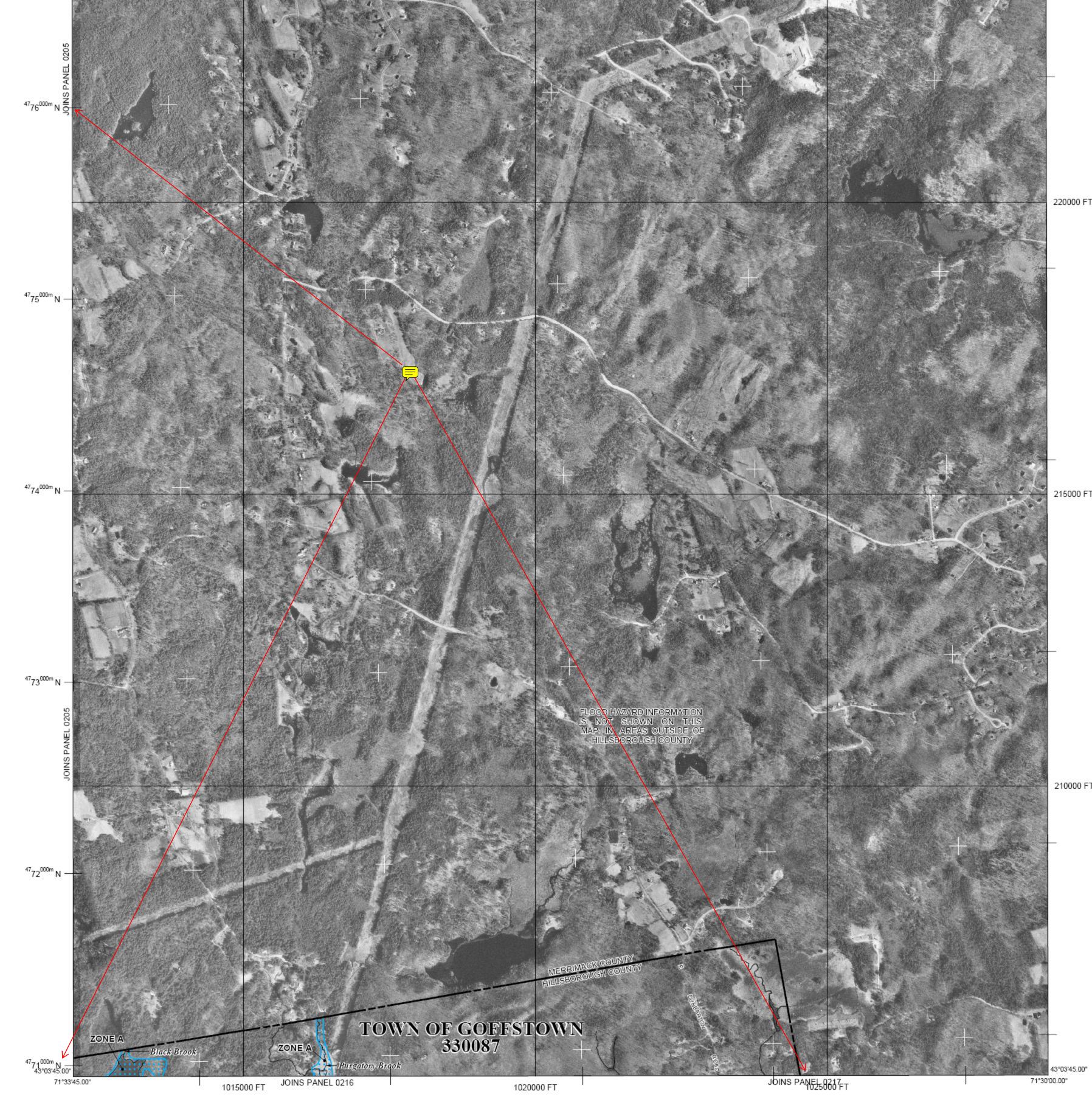


JOINS PANEL 0193

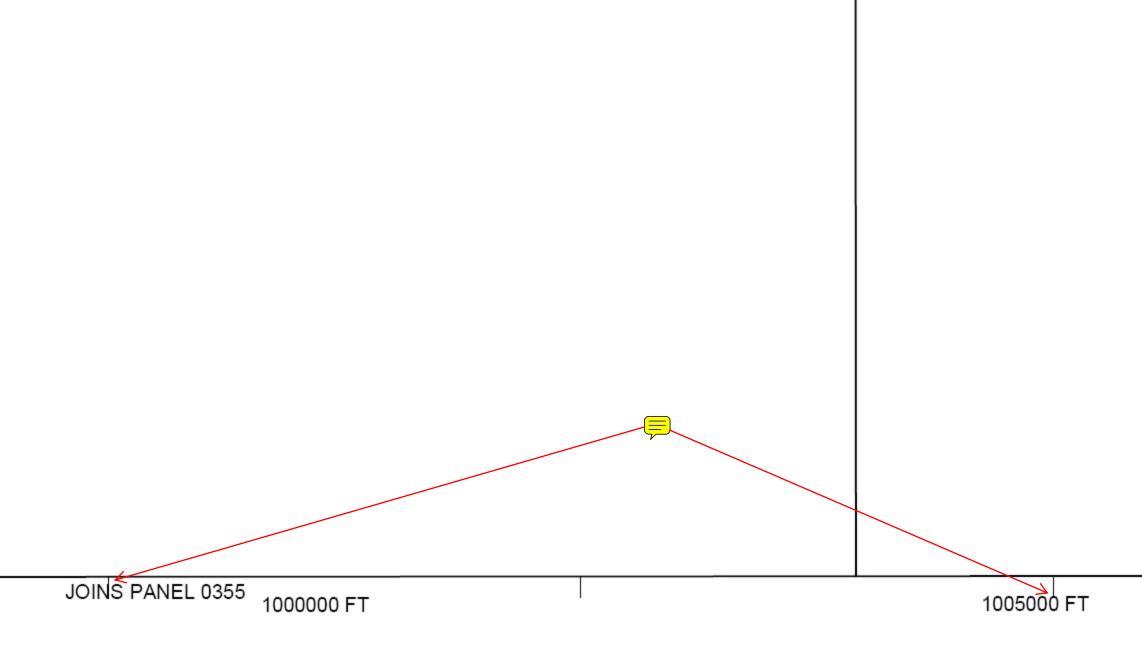














JOINS PANEL 0219 1025000 FT

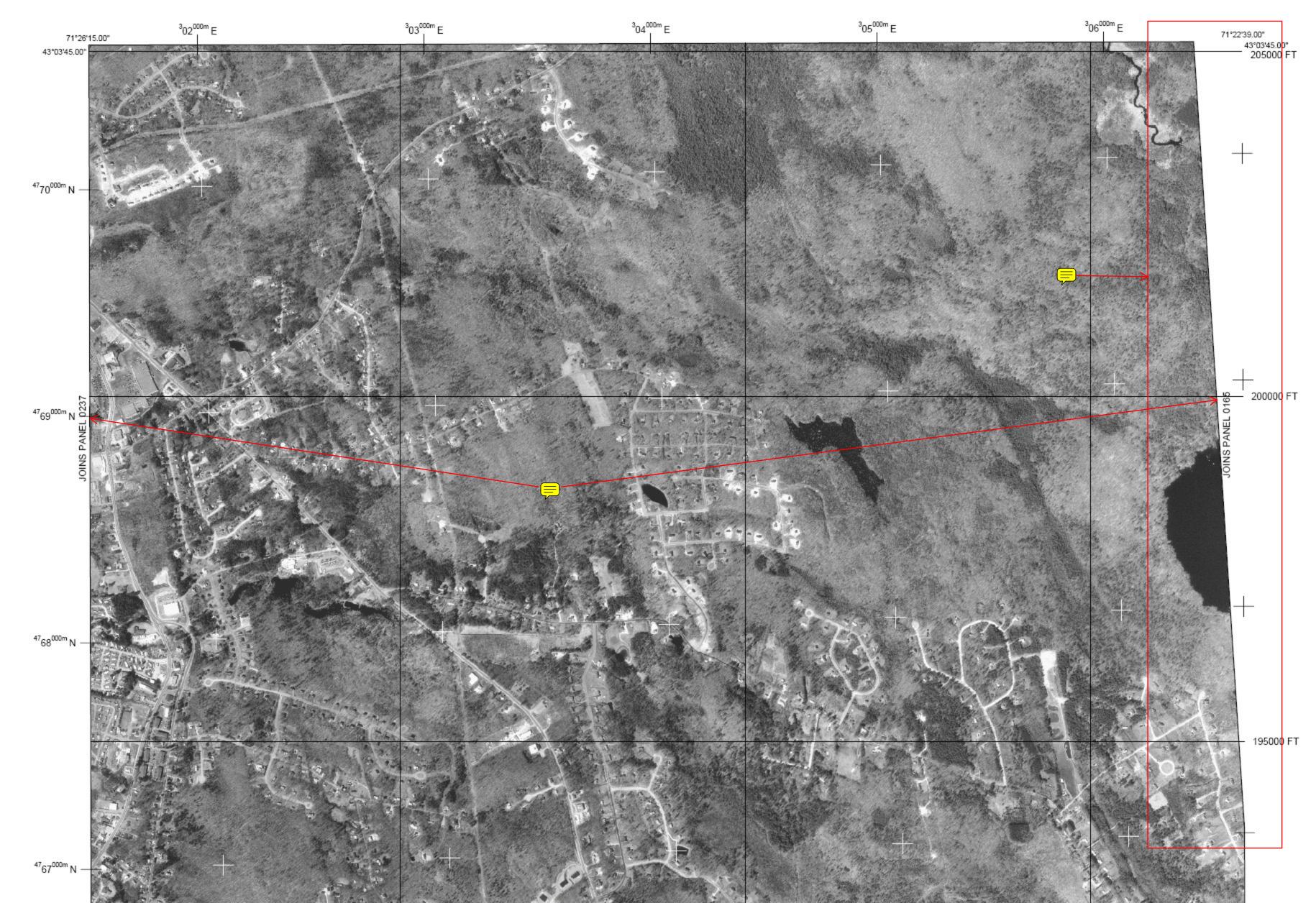




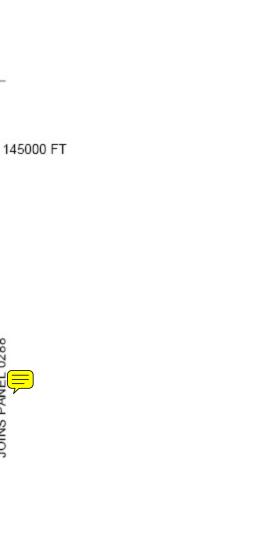
NS PANEL 0237





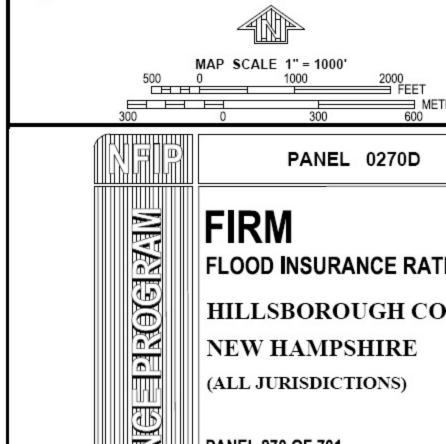


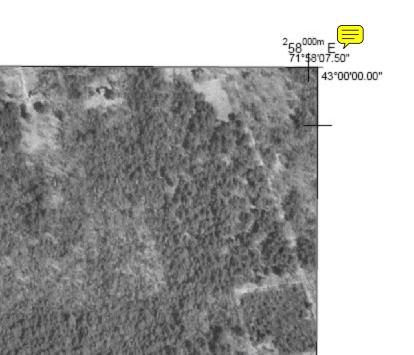


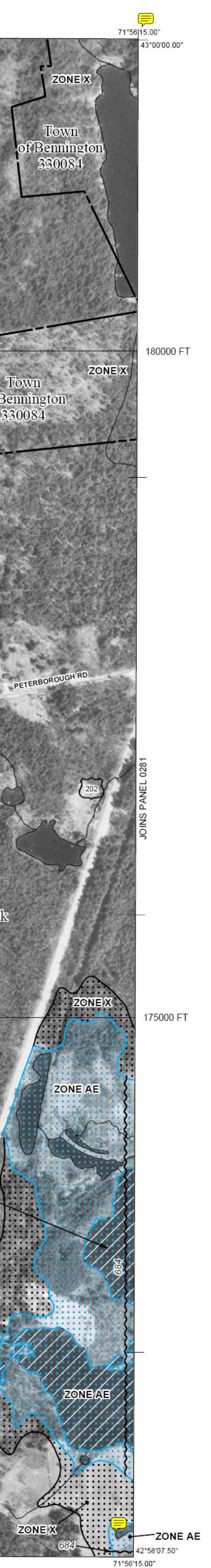


For community map revision history prior to countywide mapping, refer to the Map History table located in the Flood Insurance Study report for this jurisdicti

To determine if flood insurance is available in this community, contact your agent or call the National Flood Insurance Program at 1-800-638-6620.



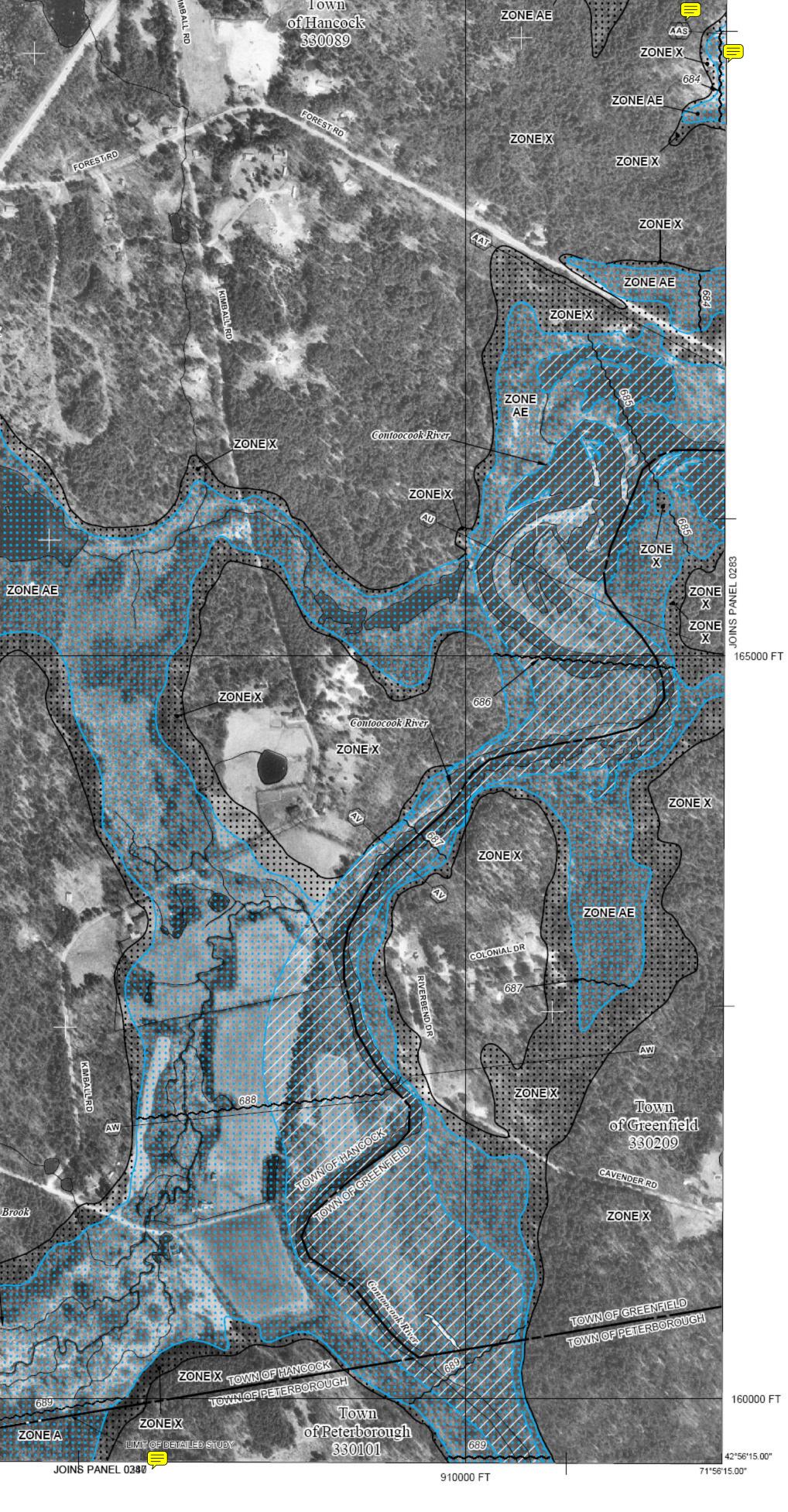


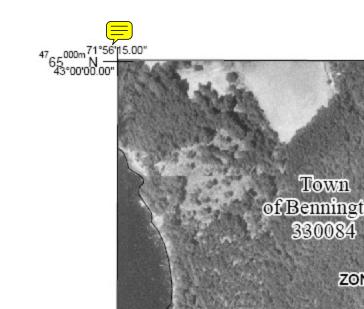






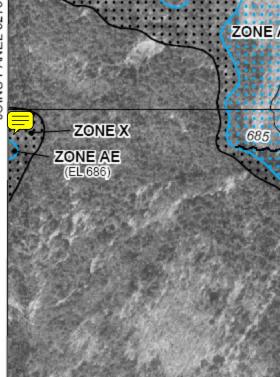
JOINS PANEL 0279



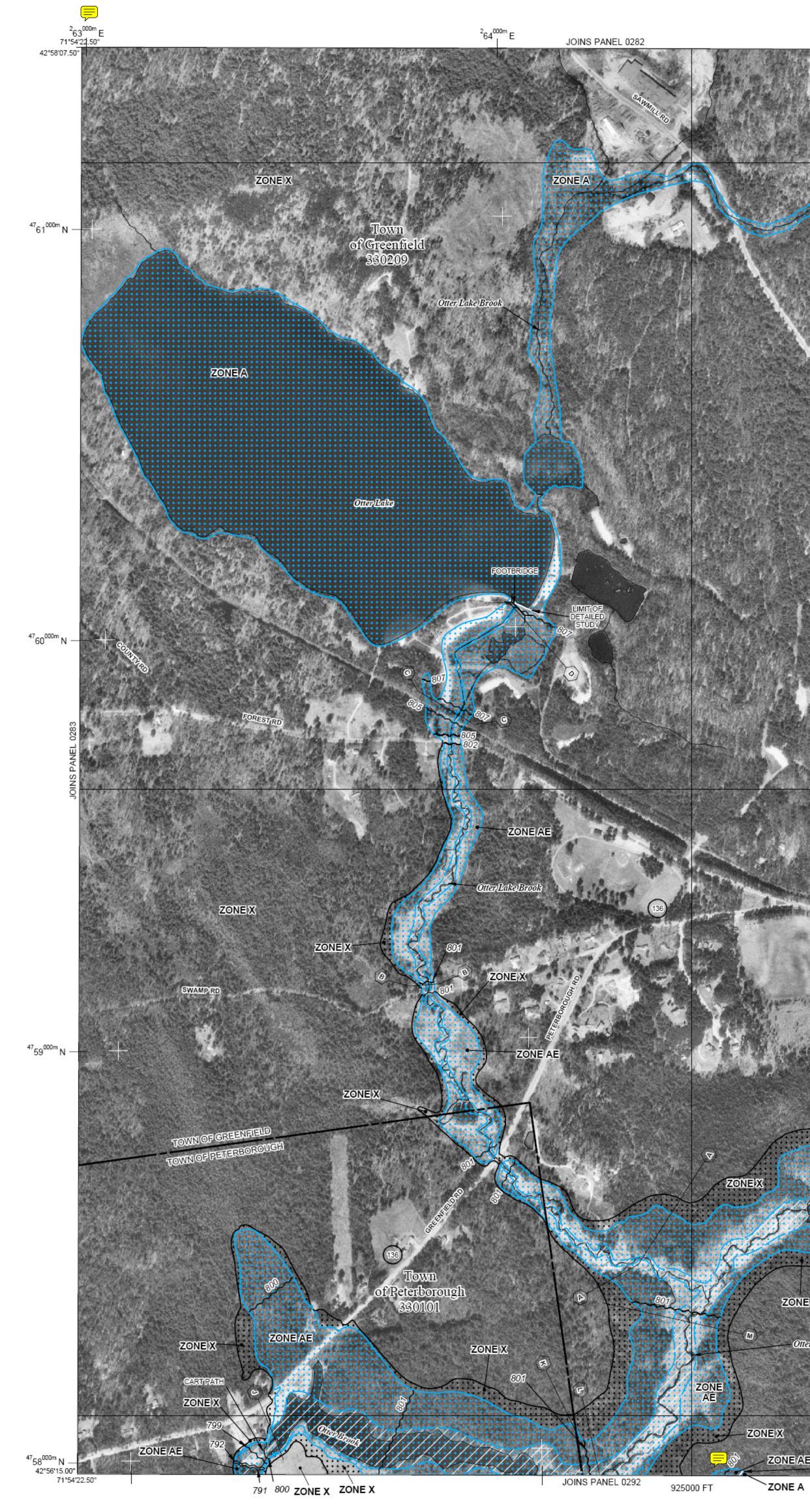


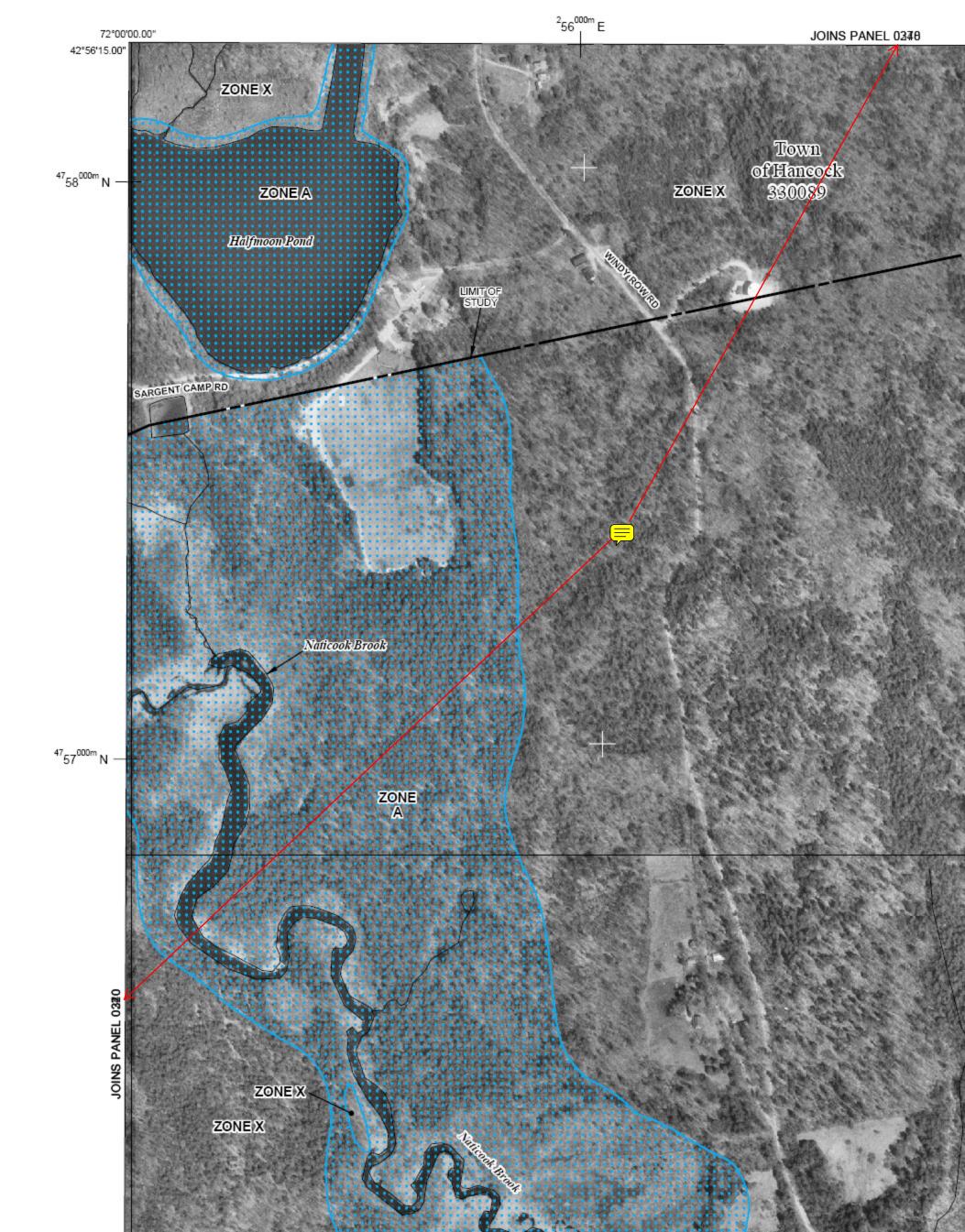


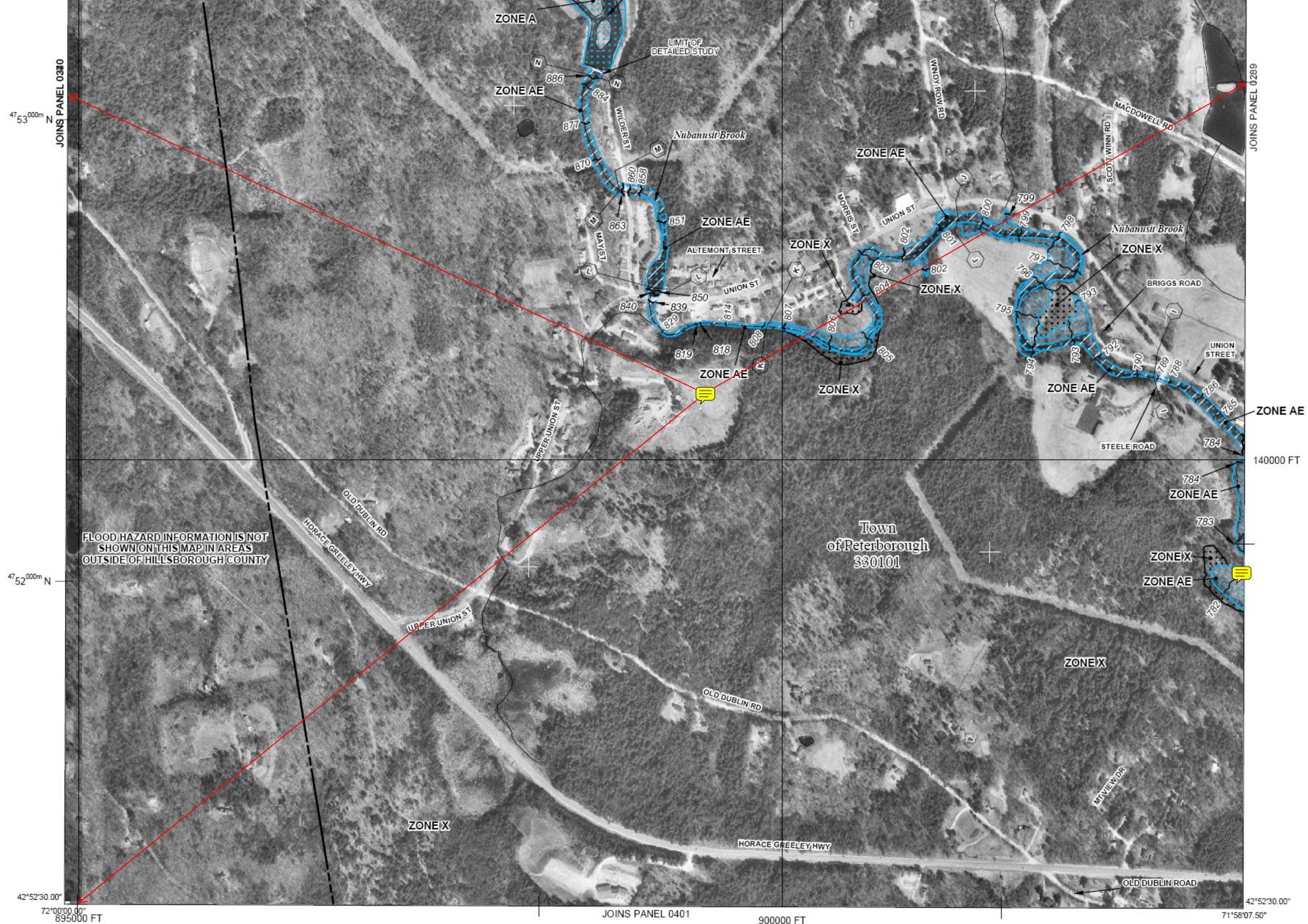
^{71°52&#}x27;30.00"

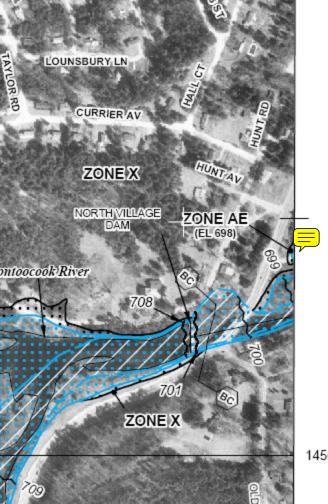


JOINS PANEL 0279











JOINS PANEL 0292

Otter Brook

ZONEX

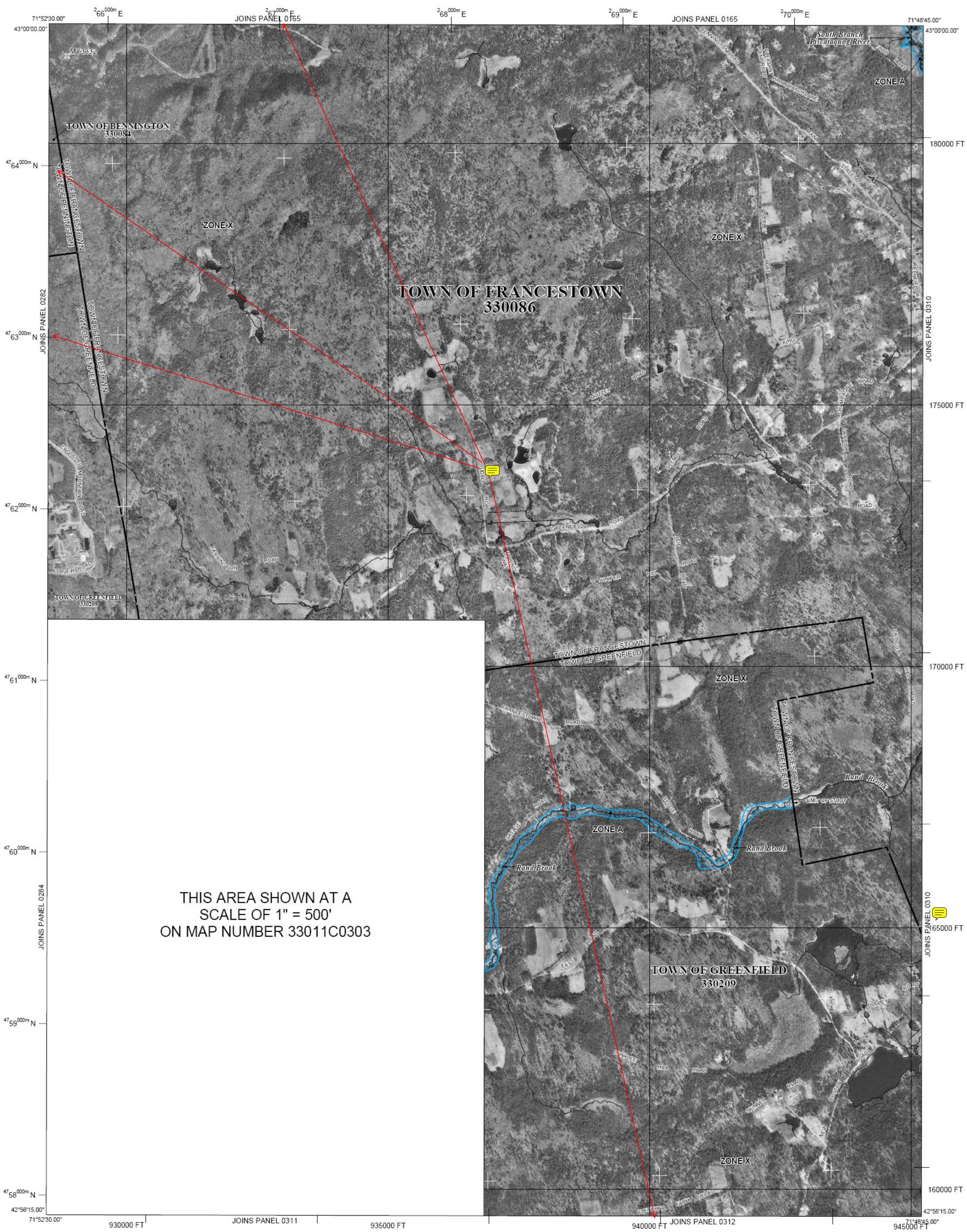
Town of Peterborough 330101

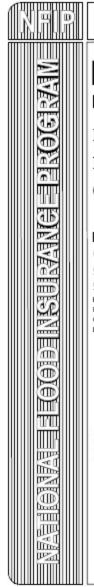
SAND HILL RD

SANDHILLRD

EASTMOUNTAINIRD







PANEL 0305D

FIRM FLOOD INSURANCE RATE MAP

HILLSBOROUGH COUNTY,

NEW HAMPSHIRE

(ALL JURISDICTIONS)

PANEL 305 OF 701

(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

| COMMUNITY | NUMBER | PANEL | SUFFIX |
|-----------------------|--------|-------|--------|
| BENNINGTON, TOWN OF | 330084 | 0305 | D |
| FRANCESTOWN, TOWN OF | 330086 | 0305 | D |
| GREENFIELD, TOWN OF | 330209 | 0305 | D |
| LYNDEBOROUGH, TOWN OF | 330218 | 0305 | D |



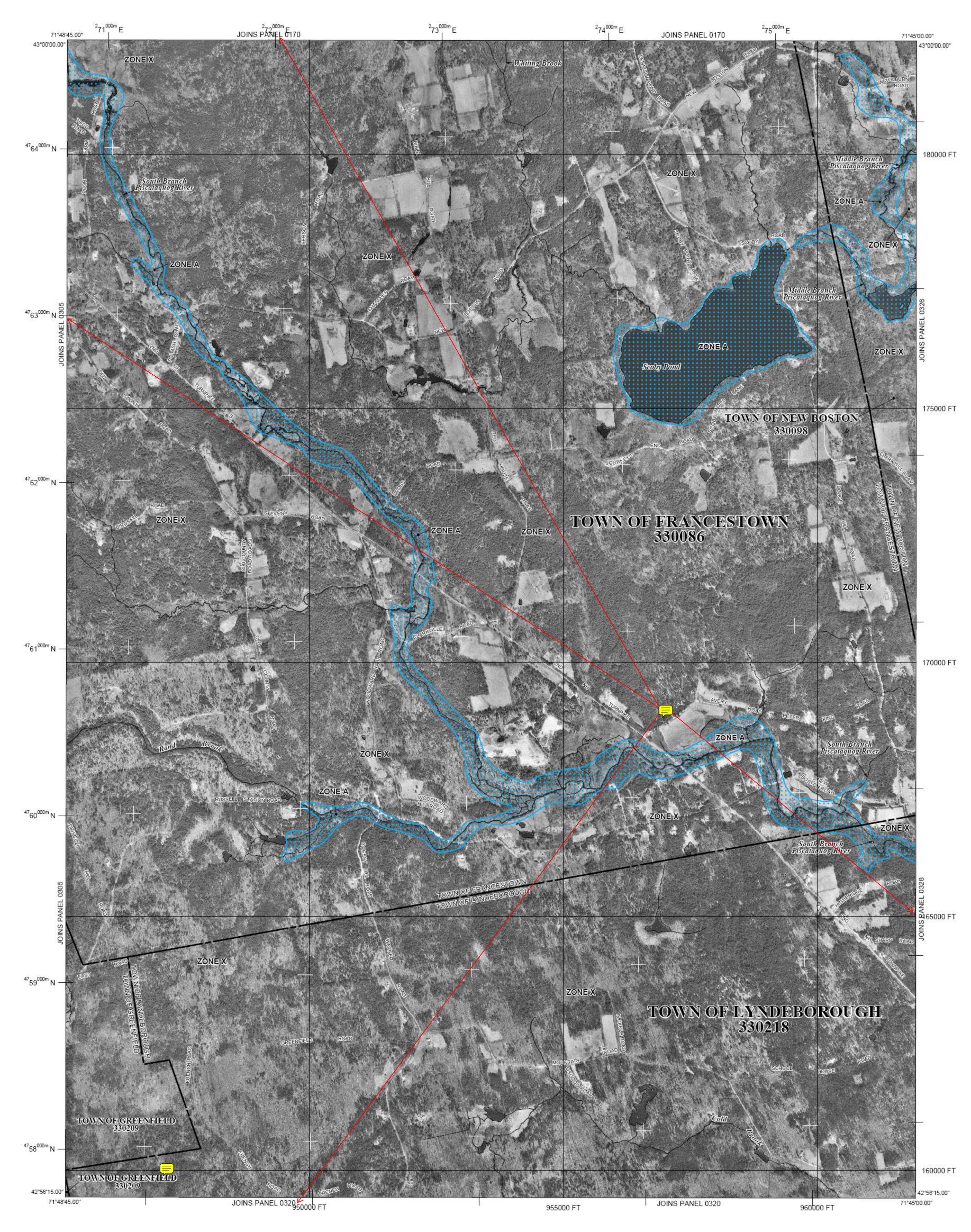
Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown above should be used on insurance applications for the subject community.



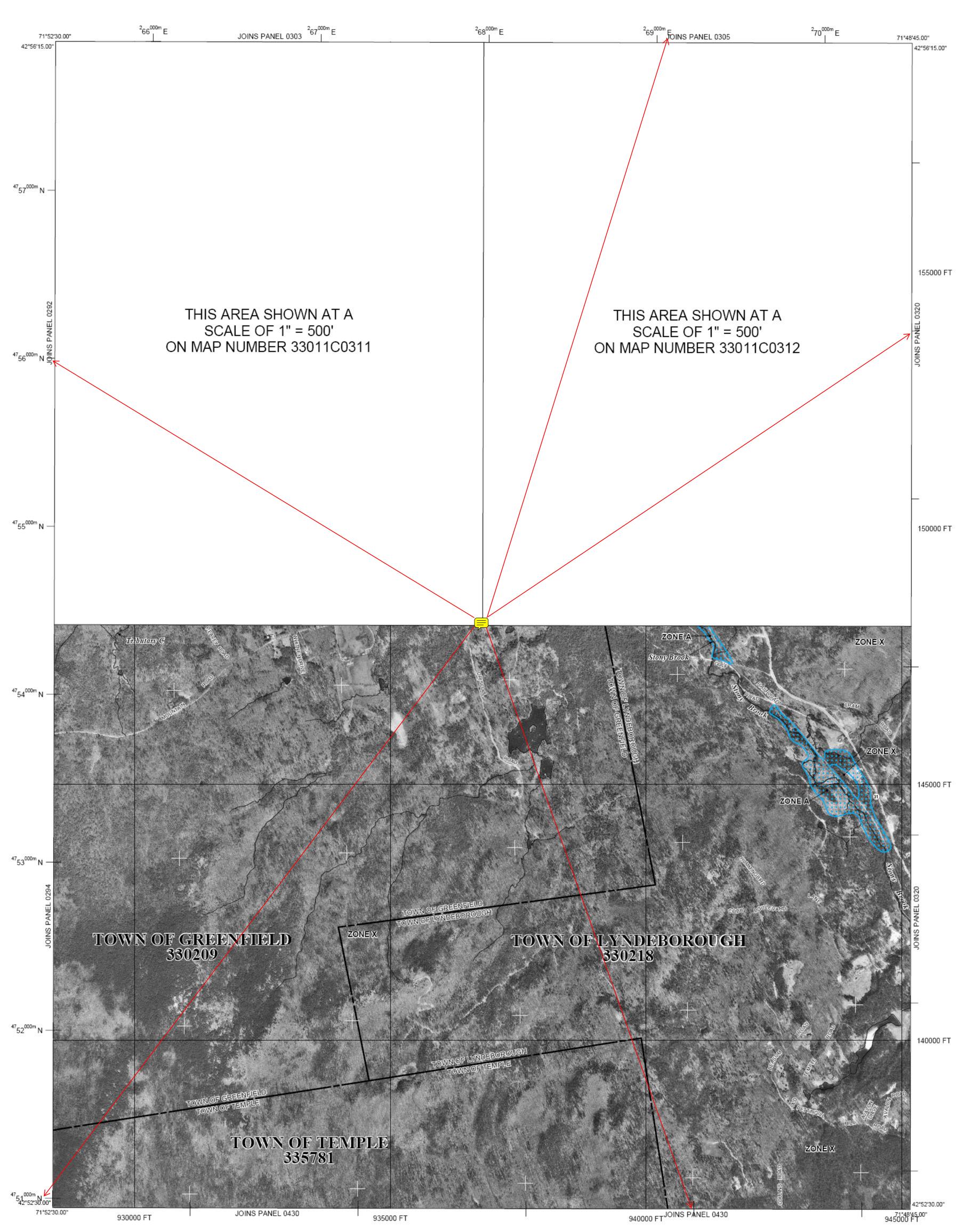
MAP NUMBER 33011C0305D

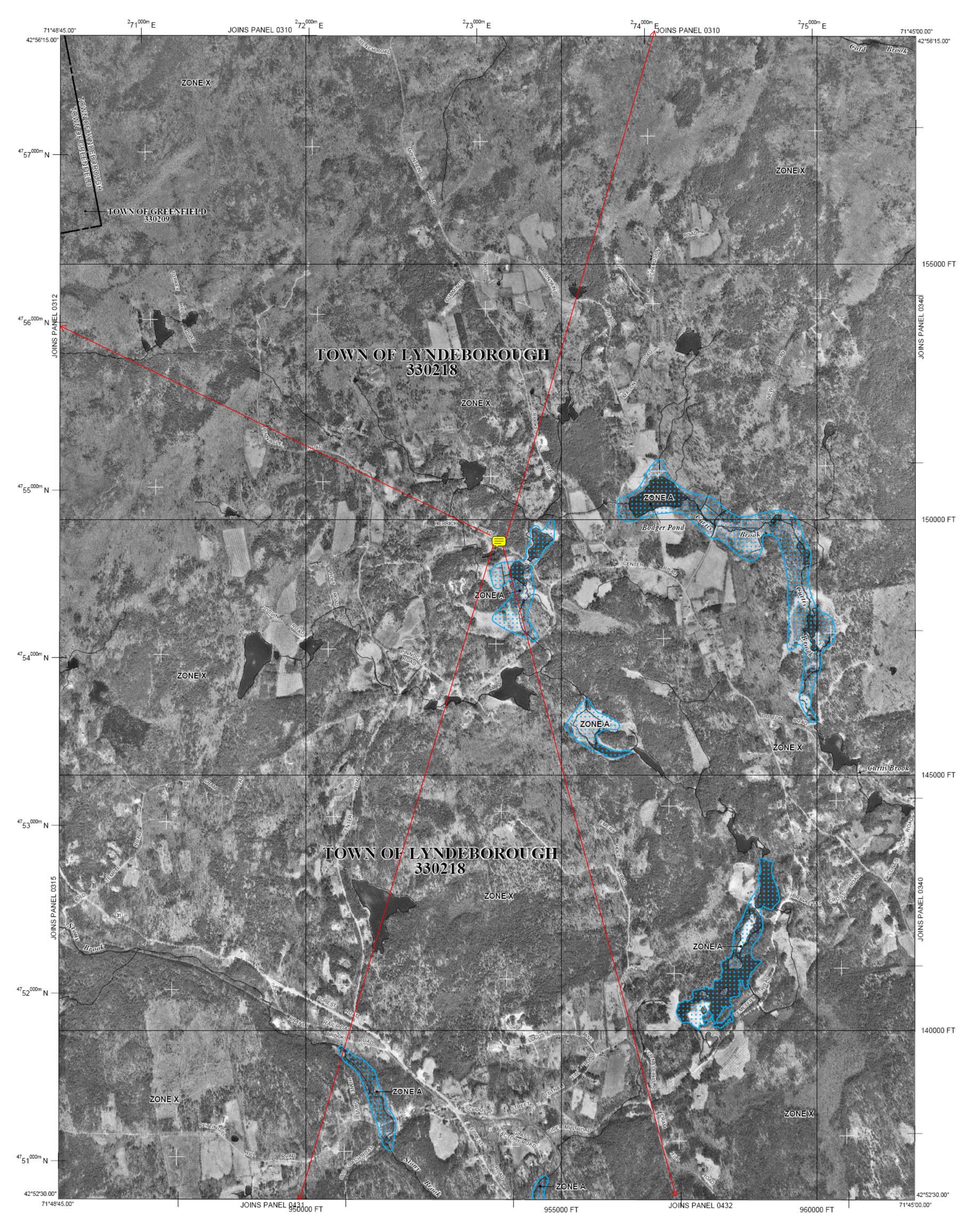
EFFECTIVE DATE SEPTEMBER 25, 2009

Federal Emergency Management Agency



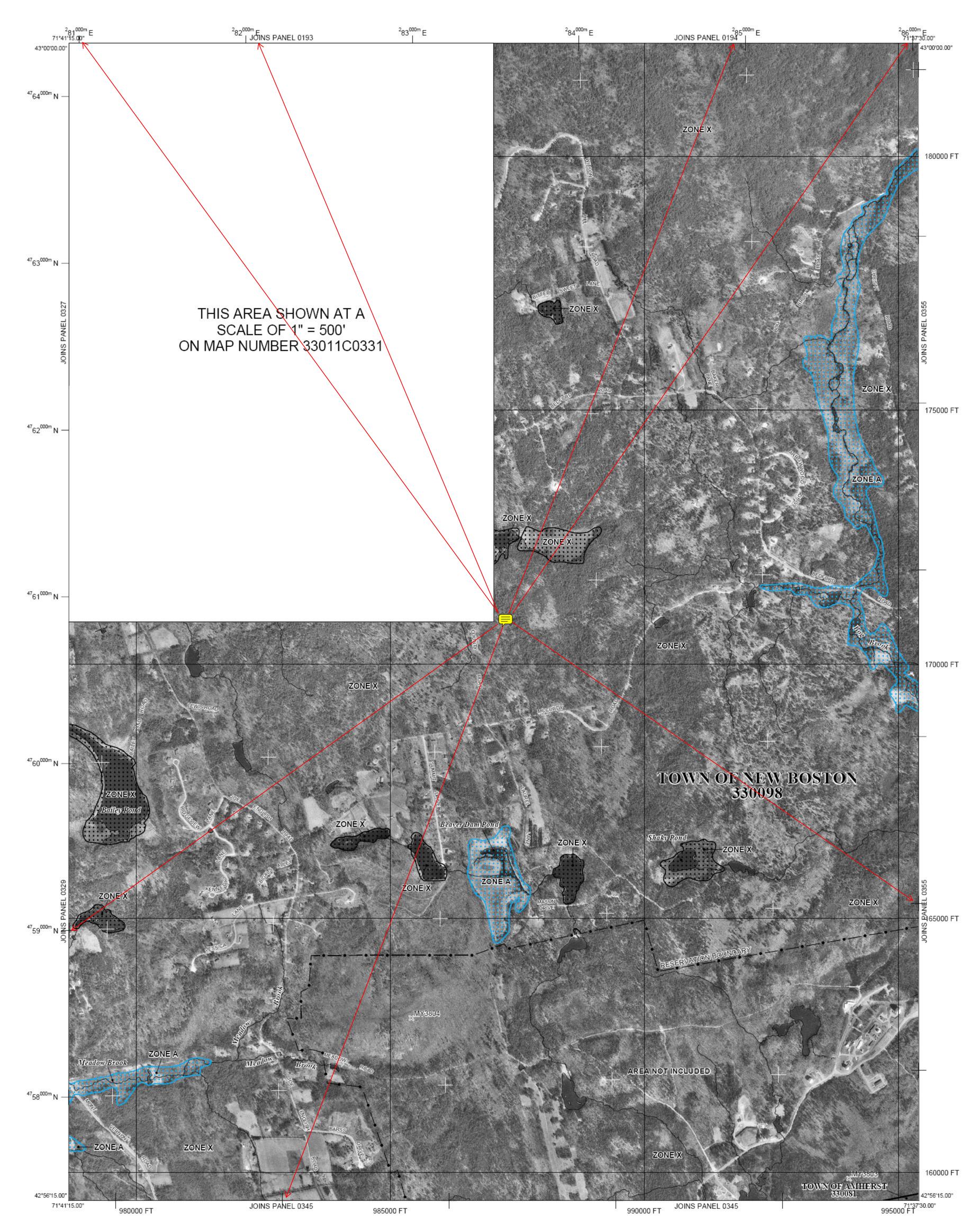


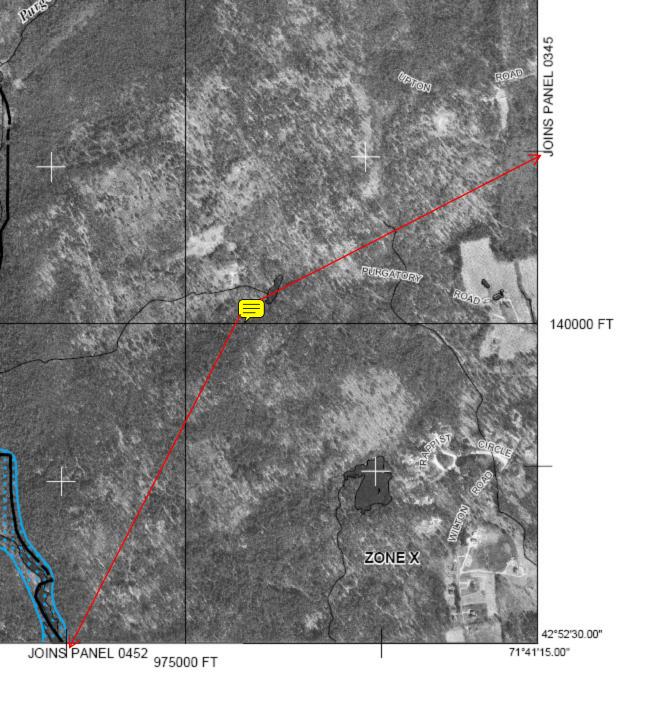


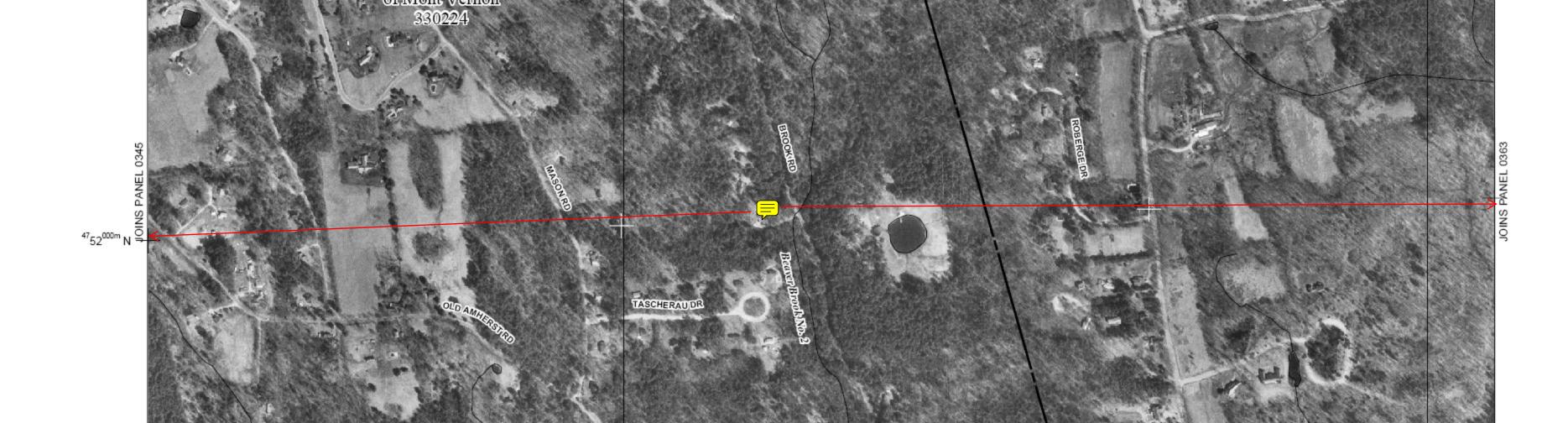




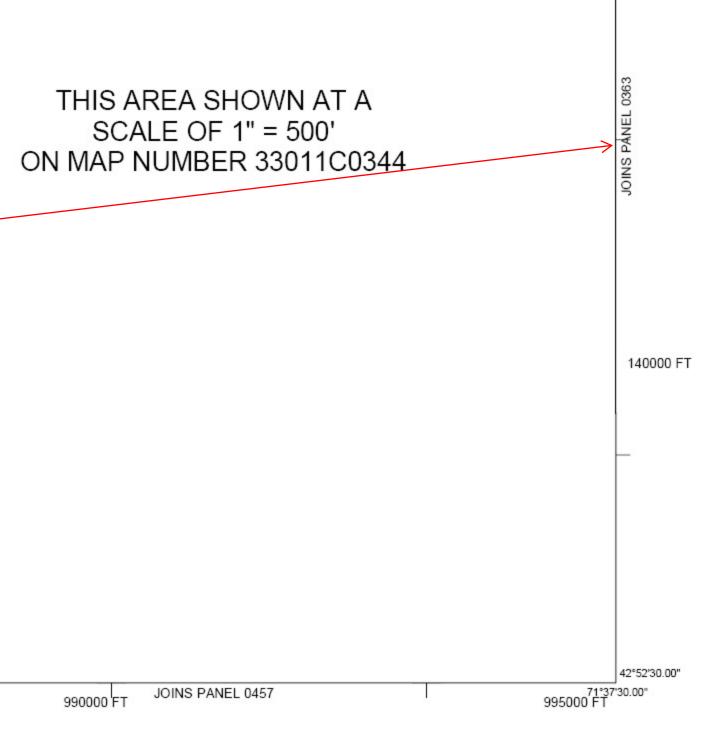


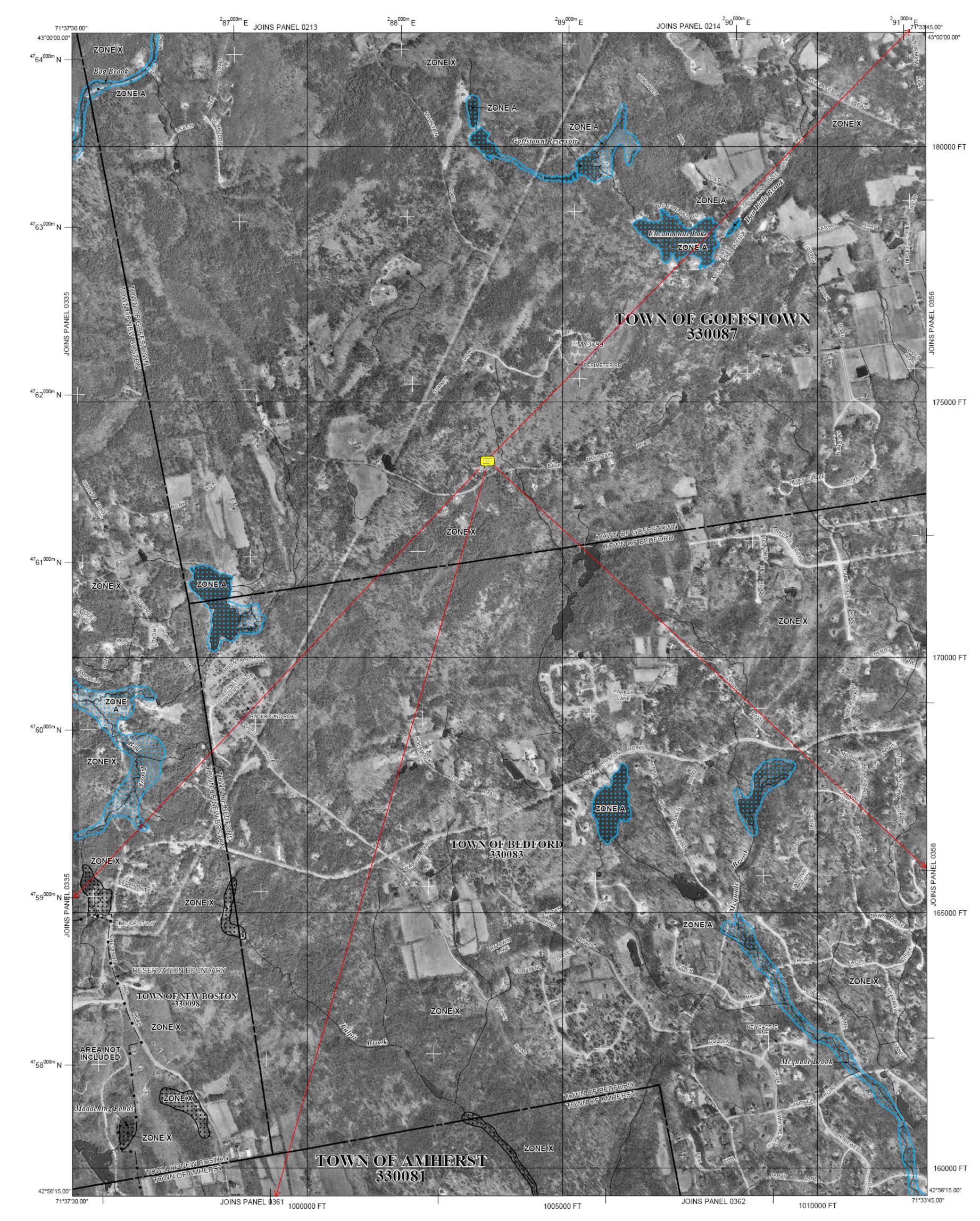












| PRINT PROCESS | ING WORKSHEET |
|-------------------------|-------------------|
| TWO COLOR NEGATIVE? YES | 5: X NO: |
| EFFECTIVE DATE: Sept | tember 25, 2009 |
| COMMUNITY NUMBER: | 330218 |
| COUNTY MAP NUMBER | (FIPS): 33011 |
| COMMUNITY NAME: To | wn of Lyndeboroug |
| COUNTY NAME: Hillsbo | orough |
| PRINT TYPE NEW: | |
| COUNTY CODE: 011 | STATE/REGION: N |
| DATE TO PRINT: | |
| | |

| NEW | NEW / REVISED FIRMS | | | | | | | | | | | | | |
|-------------------|---------------------|----|--------------------|-------------------|-----------|--|--|--|--|--|--|--|--|--|
| PANEL & SUFFIX | QTY TO TRANSFER | M# | QTY FOR VIP/REV | PANEL & SUFFIX | Q1 TRA | | | | | | | | | |
| IND1A | | | | V001A | | | | | | | | | | |
| IND2A | | | | V002A | | | | | | | | | | |
| 0305D 텾 | | | | V003A | | | | | | | | | | |
| 0310D | | | | V004A | | | | | | | | | | |
| 0312D | | | | V005A | | | | | | | | | | |
| 0315D | | | | | | | | | | | | | | |
| 0320D | | | | 8 | | | | | | | | | | |
| 0328D | | | | | | | | | | | | | | |
| 0340D | | | | | | | | | | | | | | |
| 04200 | | | | | | | | | | | | | | |

| PR | INT PRC | CESSIN | IG WOR | KSHEE | Г | TEC: | PROGRA | M: R | | | | | | |
|-----------|--|---------|----------|-----------------|----------------|--------|----------|----------------|-----|--|--|--|--|--|
| TWO COLOR | WO COLOR NEGATIVE?YES:XNO:INTERNAL MSC USE ONLYEFFECTIVE DATE:September 25, 2009VIP ACCT # | | | | | | | | | | | | | |
| EFFECTIV | E DATE | : Septe | mber 25 | , 2009 | | | T # | | | | | | | |
| COMMUN | | | | | VIP ORDER: | | | | | | | | | |
| | | | | <u> </u> | REV ORI | DER: | | | | | | | | |
| COMMUN | TY NAM | IE: Tow | n of An | OBSOLE | TE REP | ORT: | | | | | | | | |
| COUNTY N | | | | | | | RANSFER: | | | | | | | |
| PRINT TYP | | NEW: | <u> </u> | | QUANTI | | | | | | | | | |
| COUNTY (| | | | REV: /REGION | : NH/01 | BOM TR | | | | | | | | |
| DATE TO | | | PUTAWA | | | | | | | | | | | |
| | NEW / REVISED FIRMS STUDY / FLOODWAYS RECYCLES | | | | | | | | | | | | | |
| PANEL & | QTY TO | M# | QTY FOR | PANEL & | QTY TO | M# | QTY FOR | PANEL & SUFFIX | QTY | | | | | |
| SUFFIX | TRANSFER | IVI# | VIP/REV | SUFFIX | TRANSFER | IVI# | VIP | TANLE & SOTTIX | | | | | | |
| IND1A | | | | V001A | | | | | | | | | | |
| IND2A | | | | | | | | | | | | | | |
| | 0108D V003A V003A | | | | | | | | | | | | | |
| | 0109D V004A O | | | | | | | | | | | | | |
| | 0116D V005A V005A | | | | | | | | | | | | | |
| 0117D | | | | | | | | | | | | | | |
| 0118D | | | | | | | | | | | | | | |
| 0119D | | | | | | | | | | | | | | |
| 0126D | | | | | | | | | | | | | | |
| 0127D | | | | | | | | | | | | | | |
| 0128D | | | | | | | | | | | | | | |
| 0129D | | | | | | | | | | | | | | |
| 0131D | | | | | | | | | | | | | | |
| 0133D | | | | | | | | | | | | | | |
| 0136D | | | | | | | | | | | | | | |
| 0137D | | | | | | | | | | | | | | |
| 0138D | | | | | | | | | | | | | | |
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| PR | INT PRO | CESSI | | KSHEE | Т | | | | | | | | |
|---|--------------------------------|-------|--------------------|-------------------|---------------|--|--|--|--|--|--|--|--|
| TWO COLOR | TWO COLOR NEGATIVE? YES: X NO: | | | | | | | | | | | | |
| EFFECTIVE DATE: September 25, 2009 | | | | | | | | | | | | | |
| COMMUNITY NUMBER: 330095 | | | | | | | | | | | | | |
| COUNTY MAP NUMBER (FIPS): 33011 | | | | | | | | | | | | | |
| COMMUNITY NAME: Town of Merrimack | | | | | | | | | | | | | |
| COUNTY NAME: Hillsborough | | | | | | | | | | | | | |
| PRINT TYPE NEW: X REV: | | | | | | | | | | | | | |
| COUNTY | CODE: 0 | 011 | STATE | /REGION | N : NH | | | | | | | | |
| COUNTY CODE: 011 STATE/REGION: NH DATE TO PRINT: | | | | | | | | | | | | | |
| NEW | NEW / REVISED FIRMS STUDY | | | | | | | | | | | | |
| PANEL & SUFFIX | QTY TO TRANSFER | M# | QTY FOR VIP/REV | PANEL & SUFFIX | QTY TRANS | | | | | | | | |
| IND1A | | | | V001A | 10 | | | | | | | | |
| IND2A | | | -9 | V002A | 3 | | | | | | | | |
| 0364D | | | -9 | V003A | 3 | | | | | | | | |
| 0368D | | 2 | | V004A | 85 | | | | | | | | |
| 0369D | | 2 | | V005A | 85 | | | | | | | | |
| 0386D | | | | | | | | | | | | | |
| 0387D | | 2 | 2 | 2 | 2 | | | | | | | | |
| 0388D | | 2 | | 8 | 2 | | | | | | | | |
| 0389D | | 5 | 0 | | 0 | | | | | | | | |
| 0477D | | 5 | 0 | | 0 | | | | | | | | |
| 0479D | | | | | 3 | | | | | | | | |
| 0481D | | | - | | | | | | | | | | |
| 0482D | | | | | - | | | | | | | | |
| 0483D | | | | | - | | | | | | | | |
| 0484D | | | | | | | | | | | | | |
| 0491D | | | | | | | | | | | | | |
| 0492D | | | | | | | | | | | | | |
| 0501D | | | - | | | | | | | | | | |
| 0503D | <u> </u> | | - | | | | | | | | | | |
| 0511D | <u> </u> | - | | - | - | | | | | | | | |
| 0512D V | | | | | - | | | | | | | | |
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| PR | INT PRC | CESSI | | KSHEE | Т | | | | | | | | |
|-----------------------------------|--------------------------------|--------------------|----|-------|----------|--|--|--|--|--|--|--|--|
| TWO COLOR | TWO COLOR NEGATIVE? YES: X NO: | | | | | | | | | | | | |
| EFFECTIVE DATE: September 25_2009 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| COUNTY MAP NUMBER (FIPS): 33011 | | | | | | | | | | | | | |
| COMMUNITY NAME: Town of Temple | | | | | | | | | | | | | |
| COUNTY NAME: Hillsborough | | | | | | | | | | | | | |
| PRINT TYPE NEW: X REV: | | | | | | | | | | | | | |
| COUNTY | | | | REGIO | N: NH/01 | | | | | | | | |
| DATE TO | | | | | | | | | | | | | |
| NEW | / REVIS | ED FIR | MS | ST | UDY / F | | | | | | | | |
| PANEL & SUFFIX | PANEL & SUFFIX | QTY TO TRANSFER | | | | | | | | | | | |
| IND1A | | 3 | | V001A | | | | | | | | | |
| IND2A | | | | V002A | | | | | | | | | |
| 0294D | | 0 | | V003A | | | | | | | | | |
| 0315D | | | | V004A | | | | | | | | | |
| 0410D | | | | V005A | | | | | | | | | |
| 0420D | | | | | | | | | | | | | |
| 0430D | | | | | | | | | | | | | |
| 0440D | | 3 | | | | | | | | | | | |
| 0441D | | | | | | | | | | | | | |
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| | | | 0133D | |
|----|--------|-----------------|-------|---|
| | | | 0136D | |
| | | | 0137D | |
| | | | 0138D | |
| | | | 0139D | |
| | | | 0141D | |
| | | | 0143D | |
| | | | | |
| | | | | |
| | | | | |
| NH | 330083 | Town of Bedford | IND1A | 1 |
| | | (New Hampshire) | IND2A | |
| | | | 0355D | |
| | | | 0356D | |
| | | | 0357D | |
| | | | 0358D | |
| | | | 0359D | |
| | | | 0362D | |
| | | | 0364D | |
| | | | 0366D | |
| | | | 0367D | |

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|----------|--------|-----------------------|---------|----------|----|---|---------------------------------------|---|-----|--|----------|-----|------------------------|----------------------|
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| | | | | | | | · · · · · · · | | | · · · · · · · · · · · · · · · · · · · | | 50 | 8 | |
| NH | 330218 | Town of Lyndeborough | IND1A | | FL | D | 4 | 3 | 2 | 02/21/75 | 09/25/09 | N/A | Town Hall | Now Under Countywide |
| | | (Hillsborough County) | IND2A | | | | | | | | | | 9 Citizens Hall Road | Status |
| | | | 0305D V | | | | | | | | | | Lyndeborough, NH 03082 | Non-Participating |
| | | | 0310D | 10 mm 10 | | | | | | 2 | | | | 1.000 |
| <u> </u> | | | 0312D | <u> </u> | | | 1 | | | 2 | | 26 | | |
| | | | 0315D | | | | | | | | | | | |
| | | | 0320D | | | | | | | | | 2 | | |
| | | | 0328D | | | | | | | | | | | |
| | | | 0340D | | | | | | | | | | | |
| | | | 0430D | | | | | | | | | | | |
| | | | 0431D | | | | | | | | | | | |
| | | | 0432D | | | | | | | | | 30 | | |
| | | | 0451D | <u> </u> | | | 1 - N | | | р. — — — — — — — — — — — — — — — — — — — | | 26 | | |
| | | | 0452D | | | | | | | | | 8 | | |
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| NH | 330090 | Town of Hillsborough | IND1A | 1 | FL | D | 2 | 5 | 3 | 05/10/74 | 06/15/79 | N/A | Town Hall | Now Under Countywide |
| | | (Hillsborough County) | IND2A | | | | | | | | | | 29 School Street | Status |
| | | | 0009D | 135 - 33. | | | | | 2 | | | 33 | Hillsborough, NH 03244 | |
| S 3 | | | 0016D | | | | | | | | | Ś. | | |
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| | | | 0037D | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | |
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| NH | 330095 | Town of Merrimack | IND1A | | FL | D | 2 | 5 | 3 | 04/12/74 | 07/16/79 | N/A | Town Hall | Now Under Countywide |
| | | (Hillsborough County) | IND2A | | · | | | | | | | | 6 Baboosic Lake Road | Status |
| | | | 0364D | | | | | | | .0 | | | Merrimack, NH 03054 | |
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| NH | 330224 | Town of Mont Vernon | IND1A | 1 | FL | В | 4 | 2 | 2 | 01/17/75 | 09/25/09 | N/A | Town Hall | Now Under Countywide |
| | | (Hillsborough County) | IND2A | | | | | | | | | | One South Main Street | Status |
| | | | 0340D | | | | | | | | | | Mont Vernon, NH 03057 | Non-Participating |
| | | | 0344D | | | | | | | | | | | |
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